2022-23



# School Plan for Student Achievement (SPSA) Template

Instructions and requirements for completing the SPSA template may be found in the SPSA Template Instructions.

| School Name                    | County-District-School (CDS) Code | Schoolsite Council (SSC) Approval Date | Local Board Approval<br>Date |
|--------------------------------|-----------------------------------|--|------------------------------|
| Wheatland Elementary<br>School | 58-72751-6056840                  | 09/23/2021                             |                              |

#### **Purpose and Description**

Briefly describe the purpose of this plan (Select from Schoolwide Program, Comprehensive Support and Improvement, Targeted Support and Improvement, or Additional Targeted Support and Improvement)

Schoolwide Program

Briefly describe the school's plan for effectively meeting the ESSA requirements in alignment with the Local Control and Accountability Plan and other federal, state, and local programs.

#### Minority sub-groups

Students of Poverty; Early identification of students. Supports with Free breakfast and lunch meals. Free afterschool Academic Intervention classes. Free transportation. Field Trip scholarships. Little Free Library on campus. Free Book distribution annually. Additional funding in site budgets to support students of poverty.

Students of Color; Sub group analysis on standardized and school based assessments. Targeted progress monitoring. Early intervention support through the learning center and Academic Intervention classes afterschool..

Students who receive Special Education; Early identification of students. Student Study Teams, Intervention and Full Assessments to identify learning disabilities. Sub group analysis on standardized and school based assessments. Targeted progress monitoring. Small group support through the Learning Center.

Students who are English Language Learners; Early identification of students. Sub group analysis on standardized and school based assessments. Targeted progress monitoring. Additional classroom support for EL Learners. Translation services for parents. Spanish language curriculum texts. Spanish language books in the library. District level DELAC and site level ELAC meetings held to support SITE Councils and make recommendations to the district.

#### **Table of Contents**

| SF  | SA Title Page                                       | 1  |
|-----|---|----|
| Pu  | rpose and Description                               | 1  |
| Та  | ble of Contentsble of Contents                      | 3  |
| Co  | mprehensive Needs Assessment Components             | 5  |
|     | Data Analysis                                       | 5  |
|     | Surveys   | 5  |
|     | Classroom Observations                              | 5  |
|     | Analysis of Current Instructional Program           | 5  |
| Sta | akeholder Involvement                               | 8  |
| Re  | source Inequities                                   | 9  |
| Sc  | hool and Student Performance Data                   | 10 |
|     | Student Enrollment                                  | 10 |
|     | CAASPP Results                                      | 12 |
|     | ELPAC Results                                       | 16 |
|     | Student Population                                  | 19 |
|     | Overall Performance                                 | 20 |
|     | Academic Performance                                | 21 |
|     | Academic Engagement                                 | 32 |
|     | Conditions & Climate                                | 35 |
| Go  | als, Strategies, & Proposed Expenditures            | 37 |
|     | Goal 1  | 37 |
|     | Goal 2  | 40 |
|     | Goal 3  | 42 |
| ř?  | Goal 4  | 43 |
|     | Goal 5  | 44 |
| Bu  | dget Summary  | 45 |
|     | Budget Summary                                      | 45 |
|     | Other Federal, State, and Local Funds               | 45 |
| Bu  | dgeted Funds and Expenditures in this Plan          | 46 |
|     | Funds Budgeted to the School by Funding Source      | 46 |
|     | Expenditures by Funding Source                      | 46 |
|     | Expenditures by Budget Reference                    | 46 |
|     | Expenditures by Budget Reference and Funding Source | 46 |
|     | Expenditures by Goal                                | 46 |
| Scl | nool Site Council Membership                        | 48 |
| Re  | commendations and Assurances                        | 49 |

| Instructions                                     | 50 |
|--|----|
| Instructions: Linked Table of Contents           | 50 |
| Purpose and Description                          | 51 |
| Stakeholder Involvement                          | 51 |
| Resource Inequities                              | 51 |
| Goals, Strategies, Expenditures, & Annual Review | 52 |
| Annual Review                                    | 53 |
| Budget Summary                                   | 54 |
| Appendix A: Plan Requirements                    | 56 |
| Appendix B:                                      | 59 |
| Appendix C: Select State and Federal Programs    | 61 |

#### **Comprehensive Needs Assessment Components**

#### **Data Analysis**

Please refer to the School and Student Performance Data section where an analysis is provided.

#### **Surveys**

This section provides a description of surveys (i.e., Student, Parent, Teacher) used during the school-year, and a summary of results from the survey(s).

Annual parent input is sought at District English Language Advisory Committee meetings, English Language Advisory Committee meetings, a Safety Committee meeting and School Site Council meetings. Teacher input was gathered on an ongoing basis throughout the school year regarding classroom needs which were prioritized. Findings include potential areas of improvement in the area of supporting English Language Learners, ongoing interest in improving school campus and student safety, and specific areas of interest by teachers for future professional development. Technology has been expanded to include 1:1 devices for students in grades 2 and 3. In the 2020-2021 school year we have explored and are moving toward implementation of a PBIS Positive Behavior Intervention System of support. Unfortunately much momentum was lost with COVID 19 mitigation becoming a priority.

Parents were vocal in their desire to have students in school full time. Their input matched our desire and we continue to serve students at school, and in class. We will continue to monitor the effects of COVID on our student and staff population in regards to attendance and its impact on learning.

#### **Classroom Observations**

This section provides a description of types and frequency of classroom observations conducted during the school-year and a summary of findings.

During the 2021-2022 school year, the site administrator informally observed classrooms on a daily or weekly basis. Formal observation and evaluation for all teachers resumed in 2021-22. Every teacher (except one) was eligible and underwent the process. In the 2022-23 school year teachers who meet the contracted language of obs/eval cycle will go through the process. Teachers were found to be competent, professional, and supportive of students.

#### **Analysis of Current Instructional Program**

The following statements are derived from the Elementary and Secondary Education Act (ESEA) of 1965 and Essential Program Components (EPCs). In conjunction with the needs assessments, these categories may be used to discuss and develop critical findings that characterize current instructional practice for numerically significant subgroups as well as individual students who are:

- Not meeting performance goals
- Meeting performance goals
- Exceeding performance goals

Discussion of each of these statements should result in succinct and focused findings based on verifiable facts. Avoid vague or general descriptions. Each successive school plan should examine the status of these findings and note progress made. Special consideration should be given to any practices, policies, or procedures found to be noncompliant through ongoing monitoring of categorical programs.

#### Standards, Assessment, and Accountability

Use of state and local assessments to modify instruction and improve student achievement (ESEA)

As a TK-3rd grade program, state assessments are given to 3rd grade only. State assessment results are received after the 3rd graders have been promoted to another campus. Local assessments, focused on ELA's and Mathematics are utilized universally and on a continuous basis throughout the school year. The site's academic programs are modified according to student performance in real time at a minimum occurring at the opening of school and at the conclusion of each trimester. With the suspension of the spring 2020 CAASPP testing due to COVID 19, and an impacted 2021 testing season due to students being out of school, standardized measures of academic success were unreliable. Last year was the resumption of CAASPP testing and the scores provided good data to help guide instruction. We saw patterns that suggested a correlation between missed school and lack of academic success. We found common patterns that identified areas of potential growth. When the scores are released to the general public, we will be sharing them at SITE Council Meetings and seeking input from both teachers and parents toward school improvement.

Use of data to monitor student progress on curriculum-embedded assessments and modify instruction (EPC)

Student progress on embedded assessments in ELA (Wonders) and Mathematics (My Math) are utilized by general education teachers, and the Rtl model to modify instruction.

#### **Staffing and Professional Development**

Status of meeting requirements for highly qualified staff (ESEA)

100% of the Certificated Teachers and Para-educators at WE are Highly Qualified.

Sufficiency of credentialed teachers and teacher professional development (e.g., access to instructional materials training on SBE-adopted instructional materials) (EPC)

Staff Development will be used to support implementing technology applications: (ESGI) in grades TK, K and 1st. and i Ready in grades 2 and 3. District-wide pre-service day professional development was held for all grades in our New Science adoption (Amplify Science). When available, we will continue to receive training on the development and implementation of a quality English Language Arts program.

Alignment of staff development to content standards, assessed student performance, and professional needs (ESEA)

Last year we had education professionals lead staff development days in ELA (Judy Lynch) and Mathematics (Annette Rowsey).

Ongoing instructional assistance and support for teachers (e.g., use of content experts and instructional coaches) (EPC)

In addition to developing the Amplify Science program, we will also seek other site specific ELA and Math training opportunities for our school.

Teacher collaboration by grade level (kindergarten through grade eight [K–8]) and department (grades nine through twelve) (EPC)

Monday Grade Level Meetings will prioritize teacher collaboration by grade level on an ongoing basis.

#### **Teaching and Learning**

Alignment of curriculum, instruction, and materials to content and performance standards (ESEA)

The curriculum in ELA and Mathematics utilized at Wheatland Elementary School are state approved/aligned as well as support materials. Instruction is implemented consistently at each grade level.

Adherence to recommended instructional minutes for reading/language arts and mathematics (K–8) (EPC)

Wheatland Elementary School's instructional minutes are 51,060. The required instructional minutes are 50,400. Therefore, the instructional minutes exceed the required minutes. Daily, there are 290 instructional minutes. In kindergarten and transitional kindergarten, there are 195 minutes of reading/language arts instruction and in mathematics there are 100 minutes of instruction. In the 1st grade there are 125 minutes of reading/language arts instruction and 70 minutes of mathematics instruction. In 2nd grade there are 175 minutes of reading/language arts instruction and 55 minutes of mathematics instruction.

Lesson pacing schedule (K-8) and master schedule flexibility for sufficient numbers of intervention courses (EPC)

Each grade level creates a trimester by trimester schedule of instruction. The curriculum roadmap is shared at the grade level meetings, and reviewed throughout the school year. A district lesson pacing guide for English Language Arts instruction was developed (2018-19). A Math pacing guide was developed in 2017. The Learning Center Rtl model will support intervention courses at all grade levels. After school Intervention class is available for all students who show need.

Availability of standards-based instructional materials appropriate to all student groups (ESEA)

All teachers and students have state approved standards-based instructional materials available that are appropriate to all student groups.

Use of SBE-adopted and standards-aligned instructional materials, including intervention materials, and for high school students, access to standards-aligned core courses (EPC)

All adopted materials are California State Board of Education approved ensuring that the instructional materials are standards-aligned. Intervention materials that are SBE-adopted will be utilized to support differentiated instruction.

#### **Opportunity and Equal Educational Access**

Services provided by the regular program that enable underperforming students to meet standards (ESEA)

Differentiated instruction, particularly in reading/language arts, target underperforming students in the regular education setting and through the Rtl model.

Evidence-based educational practices to raise student achievement

Research-based educational practices are embedded in the state approved standards-based reading/language arts program and in the state approved standards-based mathematics program.

#### Parental Engagement

Resources available from family, school, district, and community to assist under-achieving students (ESEA)

Parental involvement is strongly encouraged at Wheatland Elementary School, particularly in assisting under-achieving students to close the achievement gap. The school provides small group instruction to assist under-achieving students to close the achievement gap. The district provides budgetary support to the school to fund programs that assist under-achieving students in closing the achievement gap. The community provides extra-curricular activities that help students learn self-regulation which increases stamina and focus to under-achieving students.

Involvement of parents, community representatives, classroom teachers, other school personnel, and students in secondary schools, in the planning, implementation, and evaluation of ConApp programs (5 California Code of Regulations 3932)

Committees involving parents, classroom teachers, and other school personnel including the School Site Council and the ELAC-DELAC Committees coordinate in the planning, implementation, and evaluation of the ConApp programs. A social gathering of non-english speaking parents (Desayuno-"Helping Hands") is a breakfast gathering that gives our Spanish speaking community a parent forum to learn about the school, ask questions in an informal setting, and share concerns.

#### **Funding**

Services provided by categorical funds that enable underperforming students to meet standards (ESEA)

Services provided by categorical funds enable underperforming students to meet standards including: class size reduction in TK-3rd grade, provided EL program, library books, science and art materials, Accelerated Reader, Rtl Learning Center Model, implementing CCSS, ELL standards, and the utilization of formative, interim and summative assessments.

#### Fiscal support (EPC)

Educational Program Consultants are an option to assist Wheatland Elementary School should student performance data show that such a support is likely to improve student academic improvement.

#### Stakeholder Involvement

How, when, and with whom did the school consult as part of the planning process for this SPSA/Annual Review and Update?

#### Involvement Process for the SPSA and Annual Review and Update

Staff meet regularly to review curriculum, instructional strategies, assessment tools and data, and incorporated activities from staff development opportunities. Parents meet regularly in English Language Advisory Committee and SITE Council meetings to learn about our programs, provide input about program improvements and prioritizes projected expenditures. Administration meets frequently at the district level to plan program, evaluate results and chart courses for improvement.

#### **Resource Inequities**

Briefly identify and describe any resource inequities identified as a result of the required needs assessment, as applicable.

Resources are equitably distributed within the district based on site, student, or program need.

#### Student Enrollment Enrollment By Student Group

|                      | Stu    | dent Enrollme   | ent by Subgrou | р     |               |       |
|----------------------|--------|-----------------|----------------|-------|---------------|-------|
|                      | Per    | cent of Enrolln | nent           | Nu    | mber of Stude | ents  |
| Student Group        | 19-20  | 20-21           | 21-22          | 19-20 | 20-21         | 21-22 |
| American Indian      | 0.31%  | 0.3%            | %              | 1     | 1             |       |
| African American     | 0%     | %               | %              | 0     |               |       |
| Asian                | 2.48%  | 2.4%            | 1.47%          | 8     | 7             | 5     |
| Filipino             | 0.31%  | %               | %              | 1     |               |       |
| Hispanic/Latino      | 27.95% | 28.5%           | 26.76%         | 90    | 83            | 91    |
| Pacific Islander     | 1.24%  | 1.4%            | 0.88%          | 4     | 4             | 3     |
| White                | 55.9%  | 54.6%           | 57.65%         | 180   | 159           | 196   |
| Multiple/No Response | 11.8%  | 12.7%           | 10.29%         | 38    | 37            | 35    |
|                      |        | Tot             | tal Enrollment | 322   | 291           | 340   |

# Student Enrollment Enrollment By Grade Level

|                  | Student Enrollment by Grade Level |       |       |  |  |  |  |  |  |  |  |
|------------------|-----------------------------------|-------|-------|--|--|--|--|--|--|--|--|
|                  | Number of Students                |       |       |  |  |  |  |  |  |  |  |
| Grade            | 19-20                             | 20-21 | 21-22 |  |  |  |  |  |  |  |  |
| Kindergarten     | 102                               | 74    | 99    |  |  |  |  |  |  |  |  |
| Grade 1          | 66                                | 77    | 81    |  |  |  |  |  |  |  |  |
| Grade 2          | 73                                | 71    | 87    |  |  |  |  |  |  |  |  |
| Grade3           | 81                                | 69    | 73    |  |  |  |  |  |  |  |  |
| Total Enrollment | 322                               | 291   | 340   |  |  |  |  |  |  |  |  |

- 1. There is a slight uptick in student enrollment. Enrollment for the beginning of the 2022-2023 school year is 371. To match attendance and need, additional levels of instructional materials and staffing are being provided.
- There has been no significant change in subgroup populations.

#### Student Enrollment English Learner (EL) Enrollment

| English Learner (EL) Enrollment               |       |       |       |       |       |       |  |  |  |  |  |
|---|-------|-------|-------|-------|-------|-------|--|--|--|--|--|
| Number of Students Percent of Students        |       |       |       |       |       |       |  |  |  |  |  |
| Student Group                                 | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 |  |  |  |  |  |
| English Learners                              | 40    | 31    | 24    | 12.5% | 9.6%  | 8.2%  |  |  |  |  |  |
| Fluent English Proficient (FEP)               | 2     | 4     | 5     | 0.6%  | 1.2%  | 1.7%  |  |  |  |  |  |
| Reclassified Fluent English Proficient (RFEP) | 0     | 3     | 4     | 0.0%  | 7.5%  | 12.9% |  |  |  |  |  |

We are pleased and motivated by the increase in students who are reclassified fluent English proficient. We are pleased that the instructional support given those identified students appears to have a positive impact on student success.

# CAASPP Results English Language Arts/Literacy (All Students)

|            | Overall Participation for All Students |          |         |         |        |  |       |       |       |       |         |       |  |  |
|------------|--|----------|---------|---------|--------|--|-------|-------|-------|-------|---------|-------|--|--|
| Grade      | # of Stu                               | udents E | nrolled | # of St | Tested | d # of Students with % of Enrolled Stude |       |       |       |       | tudents |       |  |  |
| Level      | 17-18                                  | 18-19    | 20-21   | 17-18   | 18-19  | 20-21                                    | 17-18 | 18-19 | 20-21 | 17-18 | 18-19   | 20-21 |  |  |
| Grade 3    | 66                                     | 74       | 76      | 66      | 74     | 67                                       | 66    | 74    | 67    | 100   | 100     | 88.2  |  |  |
| All Grades | 66                                     | 74       | 76      | 66      | 74     | 67                                       | 66    | 74    | 67    | 100   | 100     | 88.2  |  |  |

The "% of Enrolled Students Tested" showing in this table is not the same as "Participation Rate" for federal accountability purposes.

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

|            | Overall Achievement for All Students |       |       |            |       |                |       |                   |       |       |                |       |       |       |       |
|------------|--------------------------------------|-------|-------|------------|-------|----------------|-------|-------------------|-------|-------|----------------|-------|-------|-------|-------|
| Grade      | Mean Scale Score                     |       |       | % Standard |       | % Standard Met |       | % Standard Nearly |       |       | % Standard Not |       |       |       |       |
| Level      | 17-18                                | 18-19 | 20-21 | 17-18      | 18-19 | 20-21          | 17-18 | 18-19             | 20-21 | 17-18 | 18-19          | 20-21 | 17-18 | 18-19 | 20-21 |
| Grade 3    | 2407.                                | 2431. | 2414. | 16.67      | 31.08 | 29.85          | 25.76 | 22.97             | 14.93 | 30.30 | 18.92          | 20.90 | 27.27 | 27.03 | 34.33 |
| All Grades | N/A                                  | N/A   | N/A   | 16.67      | 31.08 | 29.85          | 25.76 | 22.97             | 14.93 | 30.30 | 18.92          | 20.90 | 27.27 | 27.03 | 34.33 |

#### 2019-20 Data:

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| De          | monstrating ( | understar | Readir<br>iding of li |        | d non-fic | tional tex | ts    |           |         |  |
|-------------|---------------|-----------|-----------------------|--------|-----------|------------|-------|-----------|---------|--|
|             | % Al          | ove Star  | dard                  | % At o | r Near St | andard     | % Be  | elow Stan | tandard |  |
| Grade Level | 17-18         | 18-19     | 20-21                 | 17-18  | 18-19     | 20-21      | 17-18 | 18-19     | 20-21   |  |
| Grade 3     | 21.21         | 33.78     | 23.88                 | 51.52  | 39.19     | 43.28      | 27.27 | 27.03     | 32.84   |  |
| All Grades  | 21.21         | 33.78     | 23.88                 | 51.52  | 39.19     | 43.28      | 27.27 | 27.03     | 32.84   |  |

#### 2019-20 Data:

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|   | Proc  | ducing cl | Writin<br>ear and p | g<br>urposefu | l writing |       |       |       |       |  |  |  |
|---|-------|-----------|---------------------|---------------|-----------|-------|-------|-------|-------|--|--|--|
| % Above Standard % At or Near Standard % Below Star |       |           |                     |               |           |       |       |       |       |  |  |  |
| Grade Level   | 17-18 | 18-19     | 20-21               | 17-18         | 18-19     | 20-21 | 17-18 | 18-19 | 20-21 |  |  |  |
| Grade 3   | 10.61 | 20.27     | 17.91               | 56.06         | 54.05     | 55.22 | 33.33 | 25.68 | 26.87 |  |  |  |
| All Grades  | 10.61 | 20.27     | 17.91               | 56.06         | 54.05     | 55.22 | 33.33 | 25.68 | 26.87 |  |  |  |

#### 2019-20 Data:

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| Listening  Demonstrating effective communication skills |       |           |       |        |           |        |                  |       |       |  |  |
|---|-------|-----------|-------|--------|-----------|--------|------------------|-------|-------|--|--|
|   | % Al  | oove Star | dard  | % At o | r Near St | andard | % Below Standard |       |       |  |  |
| Grade Level   | 17-18 | 18-19     | 20-21 | 17-18  | 18-19     | 20-21  | 17-18            | 18-19 | 20-21 |  |  |
| Grade 3   | 19.70 | 24.32     | 7.46  | 66.67  | 60.81     | 76.12  | 13.64            | 14.86 | 16.42 |  |  |
| All Grades  | 19.70 | 24.32     | 7.46  | 66.67  | 60.81     | 76.12  | 13.64            | 14.86 | 16.42 |  |  |

#### 2019-20 Data:

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|             | Investigati |                  | esearch/li<br>zing, and |       | ng inform | nation |                  |       |       |
|-------------|-------------|------------------|-------------------------|-------|-----------|--------|------------------|-------|-------|
|             | % Al        | % Above Standard |                         |       | r Near St | andard | % Below Standard |       |       |
| Grade Level | 17-18       | 18-19            | 20-21                   | 17-18 | 18-19     | 20-21  | 17-18            | 18-19 | 20-21 |
| Grade 3     | 16.67       | 18.92            | 20.90                   | 54.55 | 47.30     | 59.70  | 28.79            | 33.78 | 19.40 |
| All Grades  | 16.67       | 18.92            | 20.90                   | 54.55 | 47.30     | 59.70  | 28.79            | 33.78 | 19.40 |

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

- 1: Scores are available for the 2020-2021 school year, but they have limited reliability due to the instability of student attendance.
- 2. This year's scores will reflect trends which will be discussed at teacher meetings and through our school Site Council.

# **CAASPP Results Mathematics (All Students)**

|            |  |       | NL 88_ | Overall | Participa | ation for | All Stude | ents  |       |       | 1 111 | Yn ,  |  |  |  |
|------------|--|-------|--------|---------|-----------|-----------|-----------|-------|-------|-------|-------|-------|--|--|--|
| Grade      | Grade # of Students Enrolled # of Students Tested # of Students with % of Enrolled Student |       |        |         |           |           |           |       |       |       |       |       |  |  |  |
| Level      | 17-18  | 18-19 | 20-21  | 17-18   | 18-19     | 20-21     | 17-18     | 18-19 | 20-21 | 17-18 | 18-19 | 20-21 |  |  |  |
| Grade 3    | 66   | 74    | 76     | 66      | 74        | 70        | 66        | 74    | 70    | 100   | 100   | 92.1  |  |  |  |
| All Grades | 66   | 74    | 76     | 66      | 74        | 70        | 66        | 74    | 70    | 100   | 100   | 92.1  |  |  |  |

<sup>\*</sup> The "% of Enrolled Students Tested" showing in this table is not the same as "Participation Rate" for federal accountability purposes.

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

|            |       |       | 0 -   | C     | Overall | Achiev | ement | for All | Studer | nts   |         |        |       | 8      | 77    |
|------------|-------|-------|-------|-------|---------|--------|-------|---------|--------|-------|---------|--------|-------|--------|-------|
| Grade      | Mean  | Scale | Score | %     | Standa  | ırd    | % St  | andard  | Met    | % Sta | ndard l | Nearly | % S1  | andard | Not   |
| Level      | 17-18 | 18-19 | 20-21 | 17-18 | 18-19   | 20-21  | 17-18 | 18-19   | 20-21  | 17-18 | 18-19   | 20-21  | 17-18 | 18-19  | 20-21 |
| Grade 3    | 2415. | 2419. | 2417. | 7.58  | 12.16   | 15.71  | 37.88 | 31.08   | 30.00  | 21.21 | 27.03   | 25.71  | 33.33 | 29.73  | 28.57 |
| All Grades | N/A   | N/A   | N/A   | 7.58  | 12.16   | 15.71  | 37.88 | 31.08   | 30.00  | 21.21 | 27.03   | 25.71  | 33.33 | 29.73  | 28.57 |

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

|             | Applying |          |       | ocedures<br>cepts an |           | ures   |       |           | X     |
|-------------|----------|----------|-------|----------------------|-----------|--------|-------|-----------|-------|
| Conda Lavel | % Al     | ove Star | idard | % At o               | r Near St | andard | % B   | elow Stan | dard  |
| Grade Level | 17-18    | 18-19    | 20-21 | 17-18                | 18-19     | 20-21  | 17-18 | 18-19     | 20-21 |
| Grade 3     | 24.24    | 25.68    | 24.29 | 39.39                | 33.78     | 47.14  | 36.36 | 40.54     | 28.57 |
| All Grades  | 24.24    | 25.68    | 24.29 | 39.39                | 33.78     | 47.14  | 36.36 | 40.54     | 28.57 |

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

| Using appropr |       |          |       | eling/Data<br>e real wo |           |        | ical probl | ems       |       |
|---------------|-------|----------|-------|-------------------------|-----------|--------|------------|-----------|-------|
| Condo Lovel   | % At  | ove Star | dard  | % At o                  | r Near St | andard | % Be       | elow Stan | dard  |
| Grade Level   | 17-18 | 18-19    | 20-21 | 17-18                   | 18-19     | 20-21  | 17-18      | 18-19     | 20-21 |
| Grade 3       | 19.70 | 24.32    | 18.57 | 45.45                   | 43.24     | 54.29  | 34.85      | 32.43     | 27.14 |
| All Grades    | 19.70 | 24.32    | 18.57 | 45.45                   | 43.24     | 54.29  | 34.85      | 32.43     | 27.14 |

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

|             | emonstrating |           |       | Reasonii<br>mathem |           | nclusions |       |           |       |
|-------------|--------------|-----------|-------|--------------------|-----------|-----------|-------|-----------|-------|
|             | % Al         | oove Star | ndard | % At o             | r Near St | andard    | % B   | elow Stan | dard  |
| Grade Level | 17-18        | 18-19     | 20-21 | 17-18              | 18-19     | 20-21     | 17-18 | 18-19     | 20-21 |
| Grade 3     | 15.15        | 21.92     | 18.57 | 50.00              | 49.32     | 61.43     | 34.85 | 28.77     | 20.00 |
| All Grades  | 15.15        | 21,92     | 18.57 | 50.00              | 49.32     | 61.43     | 34.85 | 28.77     | 20.00 |

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

- 1. Scores are available for the 2021-2022 school year, but they have limited reliability due to the instability of student attendance.
- Current assessment data reflects a dip in scores related to the amount of school time students received. Each year will be more and more reliable in terms of instruction and learning.

#### **ELPAC Results**

|            |        | Nu      | mber of |        | Summat<br>s and Me |       |        |          | tudents |       |                      |       |
|------------|--------|---------|---------|--------|--------------------|-------|--------|----------|---------|-------|----------------------|-------|
| Grade      |        | Overall |         | Ora    | al Langua          | age   | Writt  | ten Lang | uage    |       | lumber d<br>dents Te |       |
| Level      | 17-18  | 18-19   | 20-21   | 17-18  | 18-19              | 20-21 | 17-18  | 18-19    | 20-21   | 17-18 | 18-19                | 20-21 |
| K          | *      | 1394.5  | *       | *      | 1406.0             | *     | *      | 1367.3   | *       | *     | 11                   | 6     |
| 1          | *      | *       | *       | *      | *                  | *     | *      | *        | *       | *     | 6                    | 6     |
| 2          | 1480.7 | 1489.3  | *       | 1463.1 | 1487.3             | *     | 1497.7 | 1490.8   | *       | 11    | 12                   | 8     |
| 3          | *      | 1490.5  | *       | *      | 1479.6             | *     | *      | 1501.2   | *       | *     | 13                   | 4     |
| All Grades |        |         |         |        |                    |       |        |          |         | 32    | 42                   | 24    |

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

| a Byrailiu |       | Pe      | rcentag | ge of St | tudents |       |       | guage<br>orman | ce Lev | el for A | II Stud | ents  |       |                  |       |
|------------|-------|---------|---------|----------|---------|-------|-------|----------------|--------|----------|---------|-------|-------|------------------|-------|
| Grade      |       | Level 4 |         |          | Level 3 |       |       | Level 2        |        |          | Level 1 |       |       | al Num<br>Studer |       |
| Level      | 17-18 | 18-19   | 20-21   | 17-18    | 18-19   | 20-21 | 17-18 | 18-19          | 20-21  | 17-18    | 18-19   | 20-21 | 17-18 | 18-19            | 20-21 |
| K          | *     | 0.00    | *       | *        | 36.36   | *     | *     | 45.45          | *      |          | 18.18   | *     | *     | 11               | *     |
| 1          | *     | *       | *       | *        | *       | *     | *     | *              | *      | *        | *       | *     | *     | *                | *     |
| 2          | *     | 16.67   | *       | *        | 33.33   | *     | *     | 41.67          | *      | *        | 8.33    | *     | 11    | 12               | *     |
| 3          | *     | 7.69    | *       | *        | 38.46   | *     |       | 46.15          | *      | *        | 7.69    | *     | *     | 13               | *     |
| All Grades | 34.38 | 11.90   | 12.50   | 37.50    | 38.10   | 37.50 | *     | 40.48          | 41.67  | *        | 9.52    | 8.33  | 32    | 42               | 24    |

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

|            |       | Pe      | rcentaç | ge of St | tudents | Ora<br>s at Eac | l Lang<br>ch Perf |         | ce Lev | el for A | ll Stud | ents  |       |                  |       |
|------------|-------|---------|---------|----------|---------|-----------------|-------------------|---------|--------|----------|---------|-------|-------|------------------|-------|
| Grade      |       | Level 4 |         |          | Level 3 |                 |                   | Level 2 |        |          | Level 1 |       |       | al Num<br>Studei |       |
| Level      | 17-18 | 18-19   | 20-21   | 17-18    | 18-19   | 20-21           | 17-18             | 18-19   | 20-21  | 17-18    | 18-19   | 20-21 | 17-18 | 18-19            | 20-21 |
| K          | *     | 0.00    | *       | *        | 36.36   | *               | *                 | 45.45   | *      |          | 18.18   | *     | *     | 11               | *     |
| 1          | *     | *       | *       | *        | *       | *               | *                 | *       | *      | *        | *       | *     | *     | *                | *     |
| 2          | *     | 33.33   | *       | *        | 25.00   | *               | *                 | 41.67   | *      | *        | 0.00    | *     | 11    | 12               | *     |
| 3          | *     | 7.69    | *       |          | 53.85   | *               | *                 | 23.08   | *      |          | 15.38   | *     | *     | 13               | *     |
| All Grades | 40.63 | 16.67   | 37.50   | *        | 40.48   | 29.17           | *                 | 33.33   | 33.33  | *        | 9.52    | 0.00  | 32    | 42               | 24    |

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

|            |       | Pe      | rcenta | ge of S | tudents |       | en Lan<br>ch Perf |         | ce Leve | el for A | II Stude | ents  |       | 100              |       |
|------------|-------|---------|--------|---------|---------|-------|-------------------|---------|---------|----------|----------|-------|-------|------------------|-------|
| Grade      |       | Level 4 |        |         | Level 3 |       |                   | Level 2 |         |          | Level 1  |       |       | al Num<br>Studer |       |
| Level      | 17-18 | 18-19   | 20-21  | 17-18   | 18-19   | 20-21 | 17-18             | 18-19   | 20-21   | 17-18    | 18-19    | 20-21 | 17-18 | 18-19            | 20-21 |
| K          | *     | 0.00    | *      | *       | 27.27   | *     | *                 | 45.45   | *       | *        | 27.27    | *     | *     | 11               | *     |
| 1          | *     | *       | *      | *       | *       | *     |                   | *       | *       | *        | *        | *     | *     | *                | *     |
| 2          | *     | 8.33    | *      | *       | 41.67   | *     | *                 | 41.67   | *       | *        | 8.33     | *     | 11    | 12               | *     |
| 3          | *     | 7.69    | *      |         | 30.77   | *     | *                 | 53.85   | *       | *        | 7.69     | *     | *     | 13               | *     |
| All Grades | 37.50 | 11.90   | 8.33   | *       | 33.33   | 29.17 | *                 | 42.86   | 45.83   | *        | 11.90    | 16.67 | 32    | 42               | 24    |

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

|            |       | Percent  | age of S | tudents l |          | ing Dom  |       | _evel for | All Stud | ents  |                      |       |
|------------|-------|----------|----------|-----------|----------|----------|-------|-----------|----------|-------|----------------------|-------|
| Grade      | Wei   | l Develo | ped      | Somew     | /hat/Mod | lerately | E     | Beginnin  | g        |       | tal Numl<br>f Studen |       |
| Level      | 17-18 | 18-19    | 20-21    | 17-18     | 18-19    | 20-21    | 17-18 | 18-19     | 20-21    | 17-18 | 18-19                | 20-21 |
| K          | *     | 27.27    | *        | *         | 54.55    | *        |       | 18.18     | *        | *     | 11                   | *     |
| 1          | *     | *        | *        | *         | *        | *        | *     | *         | *        | *     | *                    | *     |
| 2          | *     | 50.00    | *        | *         | 50.00    | *        |       | 0.00      | *        | 11    | 12                   | *     |
| 3          | *     | 15.38    | *        | *         | 69.23    | *        |       | 15.38     | *        | *     | 13                   | *     |
| All Grades | 68.75 | 35.71    | 50.00    | *         | 54.76    | 50.00    | *     | 9.52      | 0.00     | 32    | 42                   | 24    |

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

|            |       | Percent   | age of S | tudents l |          | ing Dom  |       | _evel for | All Stud | ents  |                      | 71.3  |
|------------|-------|-----------|----------|-----------|----------|----------|-------|-----------|----------|-------|----------------------|-------|
| Grade      | We    | II Develo | ped      | Somew     | /hat/Mod | lerately |       | Beginnin  | g        |       | tal Numl<br>f Studen |       |
| Level      | 17-18 | 18-19     | 20-21    | 17-18     | 18-19    | 20-21    | 17-18 | 18-19     | 20-21    | 17-18 | 18-19                | 20-21 |
| K          | *     | 0.00      | *        | *         | 54.55    | *        |       | 45.45     | *        | *     | 11                   | *     |
| 1          | *     | *         | *        | *         | *        | *        | *     | *         | *        | *     | *                    | *     |
| 2          | *     | 16.67     | *        | *         | 66.67    | *        | *     | 16.67     | *        | 11    | 12                   | *     |
| 3          | *     | 38.46     | *        |           | 46.15    | *        | *     | 15.38     | *        | *     | 13                   | *     |
| All Grades | 37.50 | 16.67     | 33.33    | 46.88     | 61.90    | 50.00    | *     | 21.43     | 16.67    | 32    | 42                   | 24    |

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

|            |       | Percent   | age of S | tudents |          | ng Doma<br>in Perfo |       | _evel for | All Stud | ents  |                      |       |
|------------|-------|-----------|----------|---------|----------|---------------------|-------|-----------|----------|-------|----------------------|-------|
| Grade      | We    | II Develo | ped      | Somev   | vhat/Mod | lerately            |       | Beginnin  | g        |       | tal Numl<br>f Studen |       |
| Level      | 17-18 | 18-19     | 20-21    | 17-18   | 18-19    | 20-21               | 17-18 | 18-19     | 20-21    | 17-18 | 18-19                | 20-21 |
| K          | *     | 0.00      | *        | *       | 81.82    | *                   |       | 18.18     | *        | *     | 11                   | *     |
| 1          | *     | *         | *        | *       | *        | *                   | *     | *         | *        | *     | *                    | *     |
| 2          | *     | 8.33      | *        | *       | 66.67    | *                   | *     | 25.00     | *        | 11    | 12                   | *     |
| 3          | *     | 7.69      | *        | *       | 61.54    | *                   | *     | 30.77     | *        | *     | 13                   | *     |
| All Grades | 40.63 | 14.29     | 12.50    | 40.63   | 64.29    | 75.00               | *     | 21.43     | 12.50    | 32    | 42                   | 24    |

2019-20 Data: Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

| V P        |       | Percent   | age of S | tudents l |          | ng Doma<br>in Perfo |       | _evel for | All Stud | ents  |                      |       |
|------------|-------|-----------|----------|-----------|----------|---------------------|-------|-----------|----------|-------|----------------------|-------|
| Grade      | We    | II Develo | ped      | Somew     | /hat/Mod | lerately            | E     | Beginnin  | g        |       | tal Numl<br>f Studen |       |
| Level      | 17-18 | 18-19     | 20-21    | 17-18     | 18-19    | 20-21               | 17-18 | 18-19     | 20-21    | 17-18 | 18-19                | 20-21 |
| K          | *     | 9.09      | *        | *         | 36.36    | *                   | *     | 54.55     | *        | *     | 11                   | *     |
| 1          | *     | *         | *        | *         | *        | *                   | *     | *         | *        | *     | *                    | *     |
| 2          | *     | 16.67     | *        | *         | 75.00    | *                   | *     | 8.33      | *        | 11    | 12                   | *     |
| 3          |       | 7.69      | *        | *         | 84.62    | *                   | *     | 7.69      | *        | *     | 13                   | *     |
| All Grades | *     | 11.90     | 12.50    | 50.00     | 69.05    | 70.83               | *     | 19.05     | 16.67    | 32    | 42                   | 24    |

#### 2019-20 Data:

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

#### Conclusions based on this data:

ELPAC testing has resumed. Assessment scores will be shared at SITE Council, ELAC/DELAC meetings and with the Wheatland School District.

#### **Student Population**

Although both Senate Bill 98 and Assembly Bill 130 suspended the publication of state indicators on the 2020 and 2021 California School Dashboards, these bills also required the reporting of valid and reliable data that would have been included in these Dashboards.

To meet this requirement, CDE has made available the Enrollment, Graduation Rate Additional Report and the College/Career Measures Report data available. All other reports are not available for 2020 and 2021.

This section provides information about the school's student population.

|                            | 2020-21 Stud   | dent Population   |  |
|----------------------------|--|---|--|
| Total<br>Enrollment        | Socioeconomically<br>Disadvantaged                           | English<br>Learners   | Foster<br>Youth  |
| 291                        | 56.0   | 8.2   | This is the percent of students whose well-being is the responsibility of a court. |
| his is the total number of | This is the percent of students who are eligible for free or | This is the percent of students who are learning to communicate |  |

students enrolled.

reduced priced meals; or have parents/guardians who did not receive a high school diploma. effectively in English, typically requiring instruction in both the English Language and in their academic courses.

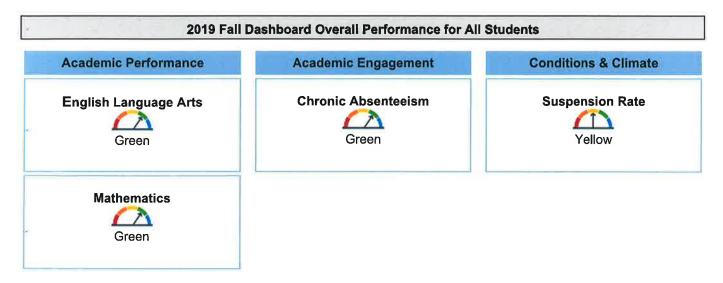
| 2019-20 Enrollmen               | nt for All Students/Student Grou | up         |
|---------------------------------|----------------------------------|------------|
| Student Group                   | Total                            | Percentage |
| English Learners                | 24                               | 8.2        |
| Foster Youth                    |                                  |            |
| Homeless                        | 23                               | 7.9        |
| Socioeconomically Disadvantaged | 163                              | 56.0       |
| Students with Disabilities      | 32                               | 11.0       |

| Enrolln                             | nent by Race/Ethnicity |            |
|-------------------------------------|------------------------|------------|
| Student Group                       | Total                  | Percentage |
| African American                    |                        |            |
| American Indian or Alaska Native    | 1                      | 0.3        |
| Asian                               | 7                      | 2.4        |
| Filipino                            |                        |            |
| Hispanic                            | 83                     | 28.5       |
| Two or More Races                   | 37                     | 12.7       |
| Native Hawaiian or Pacific Islander | 4                      | 1.4        |
| White                               | 159                    | 54.6       |

#### **Overall Performance**

Although both Senate Bill 98 and Assembly Bill 130 suspended the publication of state indicators on the 2020 and 2021 California School Dashboards, these bills also required the reporting of valid and reliable data that would have been included in these Dashboards.

To meet this requirement, CDE has made available the Enrollment, Graduation Rate Additional Report and the College/Career Measures Report data available. All other reports are not available for 2020 and 2021, thus the most recent data (2019 Fall) is provided here.



#### Conclusions based on this data:

1. We will continue to monitor attendance (and engagement) of all students.

#### Academic Performance English Language Arts

Although both Senate Bill 98 and Assembly Bill 130 suspended the publication of state indicators on the 2020 and 2021 California School Dashboards, these bills also required the reporting of valid and reliable data that would have been included in these Dashboards.

To meet this requirement, CDE has made available the Enrollment, Graduation Rate Additional Report and the College/Career Measures Report data available. All other reports are not available for 2020 and 2021, thus the most recent data (2019 Fall) is provided here.

The performance levels are color-coded and range from lowest-to-highest performance in the following order:

Lowest Performance











Highest Performance

This section provides number of student groups in each color.

|     | 2019 Fall Dashboa | ard English Language | Arts Equity Report |      |
|-----|-------------------|----------------------|--------------------|------|
| Red | Orange            | Yellow               | Green              | Blue |
| 0   | 0                 | 0                    | 1                  | 1    |

This section provides a view of Student Assessment Results and other aspects of this school's performance, specifically how well students are meeting grade-level standards on the English Language Arts assessment. This measure is based on student performance on the Smarter Balanced Summative Assessment, which is taken annually by students in grades 3–8 and grade 11.

#### 2019 Fall Dashboard English Language Arts Performance for All Students/Student Group **All Students Foster Youth English Learners** No Performance Color No Performance Color 1.2 points above standard 60.9 points below standard 0 Students Increased 14 Significantly LLOE 1 points 72 **Homeless** Socioeconomically Disadvantaged Students with Disabilities No Performance Color No Performance Color 0 Students 1.6 points below standard Less than 11 Students - Data Not Displayed for Privacy Increased Significantly 5 TTOU 2 points 39

#### 2019 Fall Dashboard English Language Arts Performance by Race/Ethnicity

#### **African American**

No Performance Color 0 Students

#### American Indian

No Performance Color 0 Students

#### **Asian**

No Performance Color Less than 11 Students - Data Not Displayed for Privacy

#### **Filipino**

No Performance Color

0 Students

#### Hispanic

No Performance Color 40.7 points below standard

> points 27

Declined Significantly -17.2

#### **Two or More Races**

No Performance Color

Less than 11 Students - Data Not Displayed for Privacy

3

#### Pacific Islander

No Performance Color

0 Students

#### White



Blue

27.6 points above standard

Increased Significantly 1127 7 nainta 39

This section provides a view of Student Assessment Results and other aspects of this school's performance, specifically how well students are meeting grade-level standards on the English Language Arts assessment. This measure is based on student performance on the Smarter Balanced Summative Assessment, which is taken annually by students in grades 3-8 and grade 11.

#### 2019 Fall Dashboard English Language Arts Data Comparisons for English Learners

| Current English Learner    | Reclassified English Learners    | English Only                             |
|----------------------------|----------------------------------|--|
| 63.6 points below standard | Less than 11 Students - Data Not | 16.2 points above standard               |
| 13                         | Displayed for Privacy  1         | Increased Significantly ++27.0 points 58 |

#### Conclusions based on this data:

1.

## Academic Performance Mathematics

Although both Senate Bill 98 and Assembly Bill 130 suspended the publication of state indicators on the 2020 and 2021 California School Dashboards, these bills also required the reporting of valid and reliable data that would have been included in these Dashboards.

To meet this requirement, CDE has made available the Enrollment, Graduation Rate Additional Report and the College/Career Measures Report data available. All other reports are not available for 2020 and 2021, thus the most recent data (2019 Fall) is provided here.

The performance levels are color-coded and range from lowest-to-highest performance in the following order:

Lowest Performance





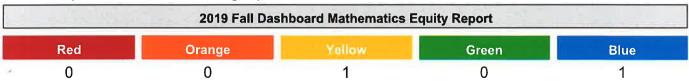




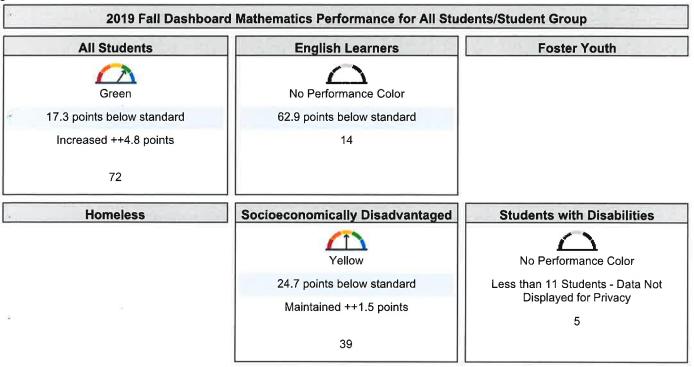


Highest Performance

This section provides number of student groups in each color.



This section provides a view of Student Assessment Results and other aspects of this school's performance, specifically how well students are meeting grade-level standards on the Mathematics assessment. This measure is based on student performance on the Smarter Balanced Summative Assessment, which is taken annually by students in grades 3–8 and grade 11.



#### 2019 Fall Dashboard Mathematics Performance by Race/Ethnicity African American **American Indian** Asian **Filipino** No Performance Color Less than 11 Students - Data Not Displayed for Privacy 3 **Hispanic Two or More Races** Pacific Islander White No Performance Color No Performance Color Blue 49.2 points below standard Less than 11 Students - Data 4.1 points above standard Not Displayed for Privacy Declined Significantly -35.8 Increased points 3 Significantly ±±17 2 nainta 27 39

This section provides a view of Student Assessment Results and other aspects of this school's performance, specifically how well students are meeting grade-level standards on the Mathematics assessment. This measure is based on student performance on the Smarter Balanced Summative Assessment, which is taken annually by students in grades 3–8 and grade 11.

| Current English Learner  | Reclassified English Learners                          | English Only              |
|--------------------------|--|---------------------------|
| 63 points below standard | Less than 11 Students - Data Not Displayed for Privacy | 6.3 points below standard |
| 13                       | Displayed for Privacy                                  | Increased                 |
|                          | 1  | Significantly             |
|                          |  | 58                        |

Conclusions based on this data:

1.

#### Academic Performance English Learner Progress

Although both Senate Bill 98 and Assembly Bill 130 suspended the publication of state indicators on the 2020 and 2021 California School Dashboards, these bills also required the reporting of valid and reliable data that would have been included in these Dashboards.

To meet this requirement, CDE has made available the Enrollment, Graduation Rate Additional Report and the College/Career Measures Report data available. All other reports are not available for 2020 and 2021, thus the most recent data (2019 Fall) is provided here.

This section provides a view of the percentage of current EL students making progress towards English language proficiency or maintaining the highest level.

#### 2019 Fall Dashboard English Learner Progress Indicator

#### **English Learner Progress**

No Performance Color

36.7 making progress towards English language proficiency

Number of EL Students: 30

Performance Level: Low

This section provides a view of the percentage of current EL students who progressed at least one ELPI level, maintained ELPI level 4, maintained lower ELPI levels (i.e, levels 1, 2L, 2H, 3L, or 3H), or decreased at least one ELPI Level.

#### 2019 Fall Dashboard Student English Language Acquisition Results

Decreased
One ELPI Level

Maintained ELPI Level 1, 2L, 2H, 3L, or 3H

33.3

Maintained ELPI Level 4 Progressed At Least One ELPI Level

26.6

Conclusions based on this data:

1.

# Academic Performance College/Career Measures Only Report

Although both Senate Bill 98 and Assembly Bill 130 suspended the publication of state indicators on the 2020 and 2021 California School Dashboards, these bills also required the reporting of valid and reliable data that would have been included in these Dashboards.

To meet this requirement, CDE has made available the Enrollment, Graduation Rate Additional Report and the College/Career Measures Report data available. All other reports are not available for 2020 and 2021.

| Dashboard Alternative School Status (DASS) Gra | bined Graduation Rate an<br>duation Rate by Student G |                   |
|--|---|-------------------|
| Student Group                                  | Cohort<br>Totals                                      | Cohort<br>Percent |
| All Students                                   |   |                   |
| African American                               |   |                   |
| American Indian or Alaska Native               |   |                   |
| Asian  |   |                   |
| Filipino                                       |   |                   |
| Hispanic                                       |   |                   |
| Native Hawaiian or Pacific Islander            |   |                   |
| White  |   |                   |
| Two or More Races                              |   |                   |
| English Learners                               |   |                   |
| Socioeconomically Disadvantaged                |   |                   |
| Students with Disabilities                     |   |                   |
| Foster Youth                                   |   |                   |
| Homeless                                       |   |                   |

| Advanced Placement Exams – Number and Percentage of Student Group   | Cohort<br>Totals | Cohort<br>Percent |
|---|------------------|-------------------|
| All Students  | Totals           | 1 GIGGIL          |
| African American  |                  |                   |
| American Indian or Alaska Native  |                  |                   |
| Asian   |                  |                   |
| Filipino _  |                  |                   |
| Hispanic  |                  |                   |
| Native Hawaiian or Pacific Islander   |                  |                   |
| White   |                  |                   |
| Two or More Races   |                  |                   |
| English Learners  |                  |                   |
| Socioeconomically Disadvantaged   |                  |                   |
| Students with Disabilities  |                  |                   |
| Foster Youth  |                  |                   |
| Homeless  |                  |                   |
| * This table shows students in the four-year graduation rate coho two Advanced Placement exams.  International Baccalaureate Exams – Number and Percent |                  |                   |
| International Baccalaureate Exams – Number and Perce  |                  | Cohort            |
| Student Group   | Cohort<br>Totals | Percent           |
| All Students  |                  |                   |
| African American  |                  |                   |
| American Indian or Alaska Native  |                  |                   |
| Asian   |                  |                   |
| Filining  |                  |                   |

**Filipino** 

, ...p....o

Hispanic

Native Hawaiian or Pacific Islander

White

Two or More Races

**English Learners** 

Socioeconomically Disadvantaged

Students with Disabilities

**Foster Youth** 

**Homeless** 

<sup>\*</sup> This table shows students in the four-year graduation rate cohort by student group who scored 4 or higher on at least two International Baccalaureate Exams.

| Completed at Least One Career Technical Education (CTE) | Pathway – Number and Percer | ntage of All Stud |
|---|-----------------------------|-------------------|
| Student Group   | Cohort<br>Totals            | Cohort<br>Percent |
| All Students  |                             |                   |
| African American  |                             |                   |
| American Indian or Alaska Native                        |                             |                   |
| Asian   |                             |                   |
| Filipino  |                             |                   |
| Hispanic  |                             |                   |
| Native Hawaiian or Pacific Islander                     |                             |                   |
| White   |                             |                   |
| Two or More Races                                       |                             |                   |
| English Learners  |                             |                   |
| Socioeconomically Disadvantaged                         |                             |                   |
| Students with Disabilities                              |                             |                   |
| Foster Youth  |                             |                   |
| Homeless  |                             |                   |
|   |                             |                   |

\* This table shows students in the combined graduation rate and/or DASS graduation rate by student group who completed at least one CTE Pathway with a grade of C- or better (or Pass) in the capstone course.

| Completed a-g Requirements – Numbe  | r and Percentage of All Student | S                 |
|-------------------------------------|---------------------------------|-------------------|
| Student Group                       | Cohort<br>Totals                | Cohort<br>Percent |
| All Students                        |                                 |                   |
| African American                    |                                 |                   |
| American Indian or Alaska Native    |                                 |                   |
| Asian                               |                                 |                   |
| Filipino                            |                                 |                   |
| Hispanic                            |                                 |                   |
| Native Hawaiian or Pacific Islander |                                 |                   |
| White                               |                                 |                   |
| Two or More Races                   |                                 |                   |
| English Learners                    |                                 |                   |
| Socioeconomically Disadvantaged     |                                 |                   |
| Students with Disabilities          |                                 |                   |
| Foster Youth                        |                                 |                   |
| Homeless                            |                                 |                   |

<sup>\*</sup> This table shows students in the combined graduation rate and/or DASS graduation rate by student group who met the University of California (UC) or California State University (CSU) a-g criteria with a grade of C or better (or Pass).

| Student Group   | Cohort<br>Totals   | Cohort<br>Percent                          |
|---|--|--|
| All Students  |  |  |
| African American  |  |  |
| American Indian or Alaska Native  |  |  |
| Asian   |  |  |
| Filipino  |  |  |
| Hispanic  |  |  |
| Native Hawaiian or Pacific Islander   |  |  |
| White   |  |  |
| Two or More Races   |  |  |
| English Learners  |  |  |
| Socioeconomically Disadvantaged   |  |  |
| Students with Disabilities  |  |  |
| Foster Youth  |  |  |
|   |  |  |
| This table shows students in the combined graduation rate UC or CSU a-g criteria with a grade of C or better (or Pass   |  |  |
| * This table shows students in the combined graduation rate   | s) AND completed at least one CTE  Jumber and Percentage of All Stu                                | Pathway with a grade                       |
| This table shows students in the combined graduation rate UC or CSU a-g criteria with a grade of C or better (or Pass). C- or better (or Pass) in the capstone course.  Completed College Credit Courses – N  | s) AND completed at least one CTE lumber and Percentage of All Sturs, or Two Trimesters of College | Pathway with a grade                       |
| This table shows students in the combined graduation rate UC or CSU a-g criteria with a grade of C or better (or Pass C- or better (or Pass) in the capstone course.  Completed College Credit Courses – N Students Completing One Semester, Two Quarter  Student Group   | s) AND completed at least one CTE lumber and Percentage of All Sturs, or Two Trimesters of College | Pathway with a grade  dent  Credit Courses |
| This table shows students in the combined graduation rate UC or CSU a-g criteria with a grade of C or better (or Pass C- or better (or Pass) in the capstone course.  Completed College Credit Courses – N Students Completing One Semester, Two Quarter Student Group  All Students  | s) AND completed at least one CTE lumber and Percentage of All Sturs, or Two Trimesters of College | Pathway with a grade  dent  Credit Courses |
| This table shows students in the combined graduation rate UC or CSU a-g criteria with a grade of C or better (or Pass C- or better (or Pass) in the capstone course.  Completed College Credit Courses – N Students Completing One Semester, Two Quarter Student Group  All Students  African American  | s) AND completed at least one CTE lumber and Percentage of All Sturs, or Two Trimesters of College | Pathway with a grade  dent  Credit Courses |
| This table shows students in the combined graduation rate UC or CSU a-g criteria with a grade of C or better (or Pass C- or better (or Pass) in the capstone course.  Completed College Credit Courses – N Students Completing One Semester, Two Quarter Student Group  All Students  African American  American Indian or Alaska Native  | s) AND completed at least one CTE lumber and Percentage of All Sturs, or Two Trimesters of College | Pathway with a grade  dent  Credit Courses |
| This table shows students in the combined graduation rate UC or CSU a-g criteria with a grade of C or better (or Pass C- or better (or Pass) in the capstone course.  Completed College Credit Courses – N Students Completing One Semester, Two Quarter Student Group  All Students  African American  American Indian or Alaska Native  | s) AND completed at least one CTE lumber and Percentage of All Sturs, or Two Trimesters of College | Pathway with a grade  dent  Credit Courses |
| This table shows students in the combined graduation rate UC or CSU a-g criteria with a grade of C or better (or Pass C- or better (or Pass) in the capstone course.  Completed College Credit Courses – N Students Completing One Semester, Two Quarter Student Group  All Students  African American  American Indian or Alaska Native  Asian  Filipino   | s) AND completed at least one CTE lumber and Percentage of All Sturs, or Two Trimesters of College | Pathway with a grade  dent  Credit Courses |
| This table shows students in the combined graduation rate UC or CSU a-g criteria with a grade of C or better (or Pass C- or better (or Pass) in the capstone course.  Completed College Credit Courses – N Students Completing One Semester, Two Quarter Student Group  All Students  African American  American Indian or Alaska Native  Asian  Filipino  Hispanic   | s) AND completed at least one CTE lumber and Percentage of All Sturs, or Two Trimesters of College | Pathway with a grade  dent  Credit Courses |
| This table shows students in the combined graduation rate UC or CSU a-g criteria with a grade of C or better (or Pass C- or better (or Pass) in the capstone course.  Completed College Credit Courses – N Students Completing One Semester, Two Quarter Student Group  All Students  African American  American Indian or Alaska Native  Asian  Filipino  Hispanic  Native Hawaiian or Pacific Islander  | s) AND completed at least one CTE lumber and Percentage of All Sturs, or Two Trimesters of College | Pathway with a grade  dent  Credit Courses |
| This table shows students in the combined graduation rate UC or CSU a-g criteria with a grade of C or better (or Pass C- or better (or Pass) in the capstone course.  Completed College Credit Courses – N Students Completing One Semester, Two Quarter Student Group  All Students  African American  American Indian or Alaska Native  Asian  Filipino  Hispanic  Native Hawaiian or Pacific Islander  | s) AND completed at least one CTE lumber and Percentage of All Sturs, or Two Trimesters of College | Pathway with a grade  dent  Credit Courses |
| This table shows students in the combined graduation rate UC or CSU a-g criteria with a grade of C or better (or Pass C- or better (or Pass) in the capstone course.  Completed College Credit Courses – N Students Completing One Semester, Two Quarter Student Group  All Students  African American  American Indian or Alaska Native  Asian  Filipino  Hispanic  Native Hawaiian or Pacific Islander  White   | s) AND completed at least one CTE lumber and Percentage of All Sturs, or Two Trimesters of College | Pathway with a grade                       |
| This table shows students in the combined graduation rate UC or CSU a-g criteria with a grade of C or better (or Pass C- or better (or Pass) in the capstone course.  Completed College Credit Courses – N Students Completing One Semester, Two Quarter Student Group  All Students  African American  American Indian or Alaska Native  Asian  Filipino  Hispanic  Native Hawaiian or Pacific Islander  White  Two or More Races  English Learners                                  | s) AND completed at least one CTE lumber and Percentage of All Sturs, or Two Trimesters of College | Pathway with a grade                       |
| This table shows students in the combined graduation rate UC or CSU a-g criteria with a grade of C or better (or Pass C- or better (or Pass) in the capstone course.  Completed College Credit Courses – N Students Completing One Semester, Two Quarter Student Group  All Students  African American  American Indian or Alaska Native  Asian  Filipino  Hispanic  Native Hawaiian or Pacific Islander  White  Two or More Races  English Learners  Socioeconomically Disadvantaged | s) AND completed at least one CTE lumber and Percentage of All Sturs, or Two Trimesters of College | Pathway with a grade                       |
| UC or CSU a-g criteria with a grade of C or better (or Pass<br>C- or better (or Pass) in the capstone course.  Completed College Credit Courses – N<br>Students Completing One Semester, Two Quarter  | s) AND completed at least one CTE lumber and Percentage of All Sturs, or Two Trimesters of College | Pathway with a grade                       |

<sup>\*</sup> This table shows students in the combined graduation rate and/or DASS graduation rate by student group who completed Academic or CTE subject college credit courses with a grade of C- or better (or Pass).

|                                     |                    | Credit Courses      |
|-------------------------------------|--------------------|---------------------|
| Student Group                       | Number of Students | Percent of Students |
| All Students                        |                    |                     |
| African American                    |                    |                     |
| American Indian or Alaska Native    |                    |                     |
| Asian                               |                    |                     |
| Filipino                            |                    |                     |
| Hispanic                            |                    |                     |
| Native Hawaiian or Pacific Islander |                    |                     |
| White                               |                    |                     |
| Two or More Races                   |                    |                     |
| English Learners                    |                    |                     |
| Socioeconomically Disadvantaged     |                    |                     |
| Students with Disabilities          |                    |                     |
| Foster Youth                        |                    |                     |

\* This table shows students in the combined graduation rate and/or DASS graduation rate by student group who completed Academic or CTE subject college credit courses with a grade of C- or better (or Pass).

| Earned the State Seal of Biliteracy – Number and Percentage of All Students |                  |                   |
|---|------------------|-------------------|
| Student Group   | Cohort<br>Totals | Cohort<br>Percent |
| All Students  |                  |                   |
| African American  |                  |                   |
| American Indian or Alaska Native  |                  |                   |
| Asian   |                  |                   |
| Filipino  |                  |                   |
| Hispanic  |                  |                   |
| Native Hawaiian or Pacific Islander   |                  |                   |
| White   |                  |                   |
| Two or More Races   |                  |                   |
| English Learners  |                  |                   |
| Socioeconomically Disadvantaged   |                  |                   |
| Students with Disabilities  |                  |                   |
| Foster Youth  | _                |                   |
| Homeless  |                  |                   |

<sup>\*</sup> This table shows students in the combined graduation rate and/or DASS graduation rate by student group who earned the State Seal of Biliteracy.

Conclusions based on this data:

1.

### Academic Engagement Chronic Absenteeism

Although both Senate Bill 98 and Assembly Bill 130 suspended the publication of state indicators on the 2020 and 2021 California School Dashboards, these bills also required the reporting of valid and reliable data that would have been included in these Dashboards.

To meet this requirement, CDE has made available the Enrollment, Graduation Rate Additional Report and the College/Career Measures Report data available. All other reports are not available for 2020 and 2021, thus the most recent data (2019 Fall) is provided here.

The performance levels are color-coded and range from lowest-to-highest performance in the following order:

Lowest Performance











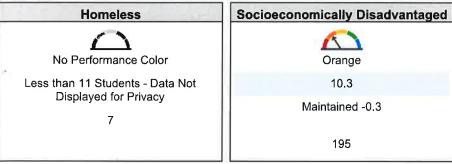
Highest Performance

This section provides number of student groups in each color.

|     | 2019 Fall Dashbo | ard Chronic Absentee | ism Equity Report |      |
|-----|------------------|----------------------|-------------------|------|
| Red | Orange           | Yellow               | Green             | Blue |
| 0   | 1                | 1                    | 3                 | 0    |

This section provides information about the percentage of students in kindergarten through grade 8 who are absent 10 percent or more of the instructional days they were enrolled.

# All Students Green 9.3 Declined -1 335 Socioeconomically Disadvantaged All Students/Student Group Foster Youth Foster Youth No Performance Color Less than 11 Students - Data Not Displayed for Privacy 3 Students with Disabilities





#### 2019 Fall Dashboard Chronic Absenteeism by Race/Ethnicity

#### African American

No Performance Color

Less than 11 Students - Data
Not Displayed for Privacy

1

#### American Indian

No Performance Color

Less than 11 Students - Data Not Displayed for Privacy

0

#### Asian

No Performance Color

Less than 11 Students - Data Not Displayed for Privacy

6

#### **Filipino**

 $\bigcirc$ 

No Performance Color

Less than 11 Students - Data Not Displayed for Privacy

1

#### Hispanic



9.7

Maintained -0.4

103

#### **Two or More Races**

No Performance Color

20

Increased +6.2

35

#### Pacific Islander



No Performance Color

Less than 11 Students - Data Not Displayed for Privacy

3

# White

Green

7

Declined -2.1

186

- 1. School attendance will be improved through focused education of parents about the importance of their child being in school (School newsletters, class communications, school events, social media)
- 2. School attendance will be improved through focused efforts to curb chronic absenteeism. (personal phone calls by the Principal, home visits by staff, inclusion of local law enforcement)
- 3. School attendance will be improved through focused approach to make students feel safe, welcome and valued at school. (engaging curriculum, social emotional learning, mentoring program, incentives and rewards)

# Academic Engagement Graduation Rate Additional Report

Although both Senate Bill 98 and Assembly Bill 130 suspended the publication of state indicators on the 2020 and 2021 California School Dashboards, these bills also required the reporting of valid and reliable data that would have been included in these Dashboards.

To meet this requirement, CDE has made available the Enrollment, Graduation Rate Additional Report and the College/Career Measures Report data available. All other reports are not available for 2020 and 2021.

| 2021 0                              | Graduation Rate by Stud                               | lent Group             |                                      | 111 37 7           |
|-------------------------------------|---|------------------------|--------------------------------------|--------------------|
| Student Group                       | Number of<br>Students in<br>the<br>Graduation<br>Rate | Number of<br>Graduates | Number of<br>Fifth Year<br>Graduates | Graduation<br>Rate |
| All Students                        |   |                        |                                      |                    |
| English Learners                    |   |                        |                                      |                    |
| Foster Youth                        |   |                        |                                      |                    |
| Homeless                            |   |                        |                                      |                    |
| Socioeconomically Disadvantaged     |   |                        |                                      |                    |
| Students with Disabilities          |   |                        |                                      |                    |
| African American                    |   |                        |                                      |                    |
| American Indian or Alaska Native    |   |                        |                                      |                    |
| Asian                               |   |                        |                                      |                    |
| Filipino                            |   |                        |                                      |                    |
| Hispanic                            |   |                        |                                      |                    |
| Native Hawaiian or Pacific Islander |   |                        |                                      |                    |
| White                               |   |                        |                                      |                    |
| Two or More Races                   |   |                        |                                      |                    |
|                                     |   |                        |                                      |                    |

Conclusions based on this data:

1.

# Conditions & Climate Suspension Rate

Although both Senate Bill 98 and Assembly Bill 130 suspended the publication of state indicators on the 2020 and 2021 California School Dashboards, these bills also required the reporting of valid and reliable data that would have been included in these Dashboards.

To meet this requirement, CDE has made available the Enrollment, Graduation Rate Additional Report and the College/Career Measures Report data available. All other reports are not available for 2020 and 2021, thus the most recent data (2019 Fall) is provided here.

The performance levels are color-coded and range from lowest-to-highest performance in the following order:

Lowest Performance











Highest Performance

This section provides number of student groups in each color.

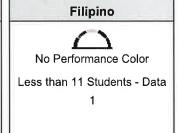
|     | 2019 Fall Dashboard Suspension Rate Equity Report |        |       |      |
|-----|---|--------|-------|------|
| Red | Orange  | Yellow | Green | Blue |
| 0   | 2   | 0      | 1     | 3    |

This section provides information about the percentage of students in kindergarten through grade 12 who have been suspended at least once in a given school year. Students who are suspended multiple times are only counted once.

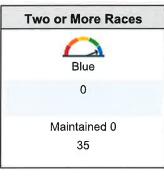
#### 2019 Fall Dashboard Suspension Rate for All Students/Student Group All Students **English Learners Foster Youth** No Performance Color Yellow Blue 0 2.1 Less than 11 Students - Data Not Maintained 0 Maintained 0 338 43 **Homeless** Socioeconomically Disadvantaged Students with Disabilities No Performance Color Orange Green Less than 11 Students - Data Not 3 2.9 Increased +1.5 Declined -2.1 197 34

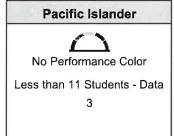
#### 2019 Fall Dashboard Suspension Rate by Race/Ethnicity

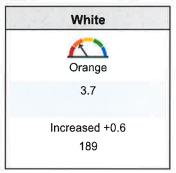
# No Performance Color Less than 11 Students - Data



| Hispanic |                    |  |
|----------|--------------------|--|
|          | Blue               |  |
| Į.       | 0 =                |  |
|          | Declined -1<br>103 |  |







This section provides a view of the percentage of students who were suspended.

| 2019 | Fall Dashboard Suspension Rate by | Year |
|------|-----------------------------------|------|
| 2017 | 2018                              | 2019 |
|      | 2.1                               | 2.1  |

- 1. Consequences for school infractions will be addressed with measures short of suspension. (Inclusion of FRC support, Parent meetings, and exploration into restorative justice activities)
- 2. Early intervention activities to support students coming to our school with at-risk patterns of behavior will be implemented. (intake meetings at foster homes, McKinney Vento student support groups, FAST Program and targeted counseling,

Complete a copy of the following table for each of the school's goals. Duplicate the table as needed.

#### **Goal Subject**

English Language Arts/Literacy

#### LEA/LCAP Goal

Improve student achievement for all students in ELA.

#### Goal 1

Increase the Overall Achievement for All Students achieving at the Standard Met or Exceeded level by 3%.

Decrease the Overall Achievement for All Students who Did Not Meet Standards by 3%

#### **Identified Need**

The CAASPP Overall Achievement in English Language Arts/Literacy has shown growth in the percent of students that Meet or Exceed standards from previous years. 48% up from the previous year of 45%

The CAASPP Overall Achievement in English Language Arts/Literacy has shown a decrease in the percentage of students who Did Not Meet Standards from previous years. 27% down from 34% in the previous year.

#### Annual Measurable Outcomes

| Metric/Indicator   | Baseline/Actual Outcome | Expected Outcome |
|--|-------------------------|------------------|
| Increase Standards Exceeded and Standards Met in Overall Achievement by 3% | 48%                     | 51%              |
| Decrease the percentage of students in the Reading Standard Not Met by 3%  | 27%                     | 24%              |

Complete a copy of the Strategy/Activity table for each of the school's strategies/activities. Duplicate the table, including Proposed Expenditures, as needed.

#### Strategy/Activity 1

Students to be Served by this Strategy/Activity

(Identify either All Students or one or more specific student groups)

All students in Third Grade

All students in TK-3 that participate in Reading

Strategy/Activity

Continue developing instructional skills in the adopted ELA program, Wonders.

Develop test taking skills and technology automaticity through the use of 1:1 devices in grades 2 and 3.

Use student data tracking software including i Ready and ESGI.

Use instructional programs (iReady and ESGI) for support and intervention to help promote student learning.

Actively seek out students in the Standards Not Met category for intervention and support.

#### **Proposed Expenditures for this Strategy/Activity**

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as applicable), Other State, and/or Local.

| Amount(s) | Source(s)   |  |
|-----------|---|--|
| 0         | None Specified<br>1000-1999: Certificated Personnel Salaries<br>Personnel |  |

# **Annual Review**

SPSA Year Reviewed: 2021-22

Respond to the following prompts relative to this goal. If the school is in the first year of implementing the goal, an analysis is not required and this section may be deleted.

#### **ANALYSIS**

Describe the overall implementation of the strategies/activities and the overall effectiveness of the strategies/activities to achieve the articulated goal.

ESGI is used in grades K-1 to support students learning, assist in assessments, and provide teachers/parents with a clear reporting tool.

iReady program was purchased for Second and Third Grade teachers to use with students in their classrooms.

Additional intervention and small group instruction times were built into the new fall 2022 instructional schedule.

Briefly describe any major differences between the intended implementation and/or the budgeted expenditures to implement the strategies/activities to meet the articulated goal.

Classroom para support continues this year, post-Covid with additional reading support in grades 2 and 3.

Describe any changes that will be made to this goal, the annual outcomes, metrics, or strategies/activities to achieve this goal as a result of this analysis. Identify where those changes can be found in the SPSA.

ESGI is used in grades K-1 to support students learning, assist in assessments, and provide teachers/parents with a clear reporting tool.

iReady program was purchased for Second and Third Grade teachers to use with students in their classrooms.

Using these programs, staff will periodically review assessment data to determine next best steps. Additional intervention and small group instruction times were built into the new fall 2022 instructional schedule.

Complete a copy of the following table for each of the school's goals. Duplicate the table as needed.

#### Goal Subject

Mathematics

#### **LEA/LCAP Goal**

Improve student achievement for all students in Mathematics.

#### Goal 2

Increase CAASPP Results (All Students) in Overall Achievement for All Students Standard Exceeded by 3%.

#### **Identified Need**

The CAASPP Overall Achievement in Mathematics has shown an increase in the percent of students that Meets or Exceed standards from previous years. 53%, up from the previous year of 46%

The CAASPP Overall Achievement in Mathematics decreased in the Standards Not Met category from the previous year. 20% down from the previous year's 28%

#### **Annual Measurable Outcomes**

| Metric/Indicator   | Baseline/Actual Outcome | Expected Outcome |
|--|-------------------------|------------------|
| Increase in the percent of students that Meets or Exceed standards     | 53%                     | 56%              |
| Decreased in the percent of students in the Standards Not Met category | 20%                     | 17%              |

Complete a copy of the Strategy/Activity table for each of the school's strategies/activities. Duplicate the table, including Proposed Expenditures, as needed.

#### Strategy/Activity 1

Students to be Served by this Strategy/Activity

(Identify either All Students or one or more specific student groups)

All students

Strategy/Activity

Utilize My Math and trimester assessments to inform instructional decisions. Continued Staff Development opportunities in the area of Math instruction.

#### **Proposed Expenditures for this Strategy/Activity**

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as applicable), Other State, and/or Local.

| Amount(s) | Source(s)   |  |
|-----------|---|--|
| 0.00      | None Specified<br>1000-1999: Certificated Personnel Salaries<br>Personnel |  |

# **Annual Review**

SPSA Year Reviewed: 2021-22

Respond to the following prompts relative to this goal. If the school is in the first year of implementing the goal, an analysis is not required and this section may be deleted.

#### **ANALYSIS**

Describe the overall implementation of the strategies/activities and the overall effectiveness of the strategies/activities to achieve the articulated goal.

This will be a curriculum area of focus for the 2023-2024 school year. Staff development opportunities in the spring of 2023 will be explored.

Briefly describe any major differences between the intended implementation and/or the budgeted expenditures to implement the strategies/activities to meet the articulated goal.

none

Describe any changes that will be made to this goal, the annual outcomes, metrics, or strategies/activities to achieve this goal as a result of this analysis. Identify where those changes can be found in the SPSA.

Further analysis of the CAASPP scores and classroom assessment data will be used to form goals, set resource priorities, and create a formal plan for this spring and next year.

Complete a copy of the following table for each of the school's goals. Duplicate the table as needed.

| Goal Subject              |  |                            |
|---------------------------|--|----------------------------|
| LEA/LCAP Goal             |  |                            |
| Goal 3                    |  |                            |
| Identified Need           |  |                            |
| *.                        |  |                            |
| Annual Measurable         | Outcomes   |                            |
| Metric/Indicator          | Baseline/Actual Outcome Expecte  | ed Outcome                 |
|                           | rategy/Activity table for each of the school's strateged Expenditures, as needed.  | gies/activities. Duplicate |
|                           | y this Strategy/Activity<br>s or one or more specific student groups)  |                            |
| Strategy/Activity         |  |                            |
| List the amount(s) and fu | for this Strategy/Activity ading source(s) for the proposed expenditures. Spore of the following: LCFF, Federal (if Federal identified indoor Local. | •                          |
| Amount(s)                 | Source(s)  |                            |
| 0.00                      | None Specified 1000-1999: Certificated   | Personnel Salaries         |

Personnel

Complete a copy of the following table for each of the school's goals. Duplicate the table as needed.

| Goal Subject   |                         |   |
|--|-------------------------|---|
| LEA/LCAP Goal  |                         |   |
| *  |                         |   |
| Goal 4   |                         |   |
| *  |                         |   |
| Identified Need  |                         |   |
|  |                         |   |
| Annual Measurable Outo   | omes                    |   |
| Metric/Indicator   | Baseline/Actual Outcome | Expected Outcome                        |
| Complete a copy of the Strateg the table, including Proposed E |                         | nool's strategies/activities. Duplicate |

### Strategy/Activity 1

Students to be Served by this Strategy/Activity

(Identify either All Students or one or more specific student groups)

Strategy/Activity

**Proposed Expenditures for this Strategy/Activity** 

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as applicable), Other State, and/or Local.

| 0.00 | None Specified 1000-1999: Certificated Personnel Salaries |
|------|---|
| ~    | Personnel   |

Complete a copy of the following table for each of the school's goals. Duplicate the table as needed.

| Goal Subject  |  |  |  |
|---|--|--|--|
| LEA/LCAP Goal   |  |  |  |
|   |  |  |  |
| Goal 5  |  |  |  |
| -   |  |  |  |
| Identified Need   |  |  |  |
| Annual Measurable (   | Dutcomes   |  |  |
| Metric/Indicator  | Baseline/Actual                                      | Outcome Expected Outcome   |  |
| Complete a copy of the Strategy/Activity table for each of the school's strategies/activities. Duplicate the table, including Proposed Expenditures, as needed. |  |  |  |
| Strategy/Activity 1 Students to be Served by (Identify either All Student Strategy/Activity   |  |  |  |
|   | nding source(s) for the prore of the following: LCFF | ity<br>roposed expenditures. Specify the funding<br>F, Federal (if Federal identify the Title and Part, as |  |
| 0.00  |  | None Specified<br>1000-1999: Certificated Personnel Salaries<br>Personnel                                  |  |

# **Budget Summary**

Complete the table below. Schools may include additional information. Adjust the table as needed. The Budget Summary is required for schools funded through the ConApp, and/or that receive funds from the LEA for Comprehensive Support and Improvement (CSI).

#### **Budget Summary**

| Description   | Amount |
|---|--------|
| Total Funds Provided to the School Through the Consolidated Application | \$     |
| Total Federal Funds Provided to the School from the LEA for CSI         | \$     |
| Total Funds Budgeted for Strategies to Meet the Goals in the SPSA       | \$0.00 |

#### Other Federal, State, and Local Funds

List the additional Federal programs that the school is including in the schoolwide program. Adjust the table as needed. If the school is not operating a Title I schoolwide program this section is not applicable and may be deleted.

| Federal Programs | Allocation (\$) |
|------------------|-----------------|
|                  |                 |

Subtotal of additional federal funds included for this school: \$

List the State and local programs that the school is including in the schoolwide program. Duplicate the table as needed.

| State or Local Programs | Allocation (\$) |
|-------------------------|-----------------|
| None Specified          | \$0.00          |

Subtotal of state or local funds included for this school: \$0.00

Total of federal, state, and/or local funds for this school: \$0.00

# **Budgeted Funds and Expenditures in this Plan**

The tables below are provided to help the school track expenditures as they relate to funds budgeted to the school.

#### **Funds Budgeted to the School by Funding Source**

| Funding Source  | Amount  | Balance  |
|---|---------|----------|
| Title III Part A: Language Instruction for LEP Students | 4000.00 | 4,000.00 |
| Title III Immigrant Education Program                   | 1000.00 | 1,000.00 |
| Title I   | 7700.00 | 7,700.00 |
| General Education                                       | 4000.00 | 4,000.00 |
| Title I   | 3000.00 | 3,000.00 |
| Title I   | 3000.00 | 3,000.00 |
| ASB   | 3000.00 | 3,000.00 |
| General Education                                       | 7000.00 | 7,000.00 |
| None Specified  |         |          |
| None Specified  |         |          |

### **Expenditures by Funding Source**

| Funding Source | Amount |  |
|----------------|--------|--|
| None Specified | 0.00   |  |

#### **Expenditures by Budget Reference**

| Budget Reference                           | Amount |  |
|--|--------|--|
| 1000-1999: Certificated Personnel Salaries | 0.00   |  |

# **Expenditures by Budget Reference and Funding Source**

| Budget Reference                           | Funding Source | Amount |
|--|----------------|--------|
| 1000-1999: Certificated Personnel Salaries | None Specified | 0.00   |

# **Expenditures by Goal**

#### **Goal Number**

|              | Goal 1 |  |
|--------------|--------|--|
| # <u>#</u> / | Goal 2 |  |
|              | Goal 3 |  |
|              | Goal 4 |  |
|              | Goal 5 |  |

#### **Total Expenditures**

| 0.00 |  |
|------|--|
| 0.00 |  |
| 0.00 |  |
| 0.00 |  |
| 0.00 |  |

# **School Site Council Membership**

Name of Members

California Education Code describes the required composition of the School Site Council (SSC). The SSC shall be composed of the principal and representatives of: teachers selected by teachers at the school; other school personnel selected by other school personnel at the school; parents of pupils attending the school selected by such parents; and, in secondary schools, pupils selected by pupils attending the school. The current make-up of the SSC is as follows:

- 1 School Principal
- 2 Classroom Teachers
- 1 Other School Staff
- 4 Parent or Community Members
- 0 Secondary Students

Desiree Hastey

# Peter Towne Joe Waltz Parent or Community Member Angela Waltz Parent or Community Member Classroom Teacher Heather McCourtie Heather Panteloglow Megan Andersen Principal Parent or Community Member Classroom Teacher Other School Staff Parent or Community Member

Role

At elementary schools, the school site council must be constituted to ensure parity between (a) the principal, classroom teachers, and other school personnel, and (b) parents of students attending the school or other community members. Classroom teachers must comprise a majority of persons represented under section (a). At secondary schools there must be, in addition, equal numbers of parents or other community members selected by parents, and students. Members must be selected by their peer group.

Parent or Community Member

#### **Recommendations and Assurances**

The School Site Council (SSC) recommends this school plan and proposed expenditures to the district governing board for approval and assures the board of the following:

The SSC is correctly constituted and was formed in accordance with district governing board policy and state law.

The SSC reviewed its responsibilities under state law and district governing board policies, including those board policies relating to material changes in the School Plan for Student Achievement (SPSA) requiring board approval.

The SSC sought and considered all recommendations from the following groups or committees before adopting this plan:

Signature Committee or Advisory Group Name

English Learner Advisory Committee by:

Wegan Onderson

45EAF568C53F484...

The SSC reviewed the content requirements for school plans of programs included in this SPSA and believes all such content requirements have been met, including those found in district governing board policies and in the local educational agency plan.

This SPSA is based on a thorough analysis of student academic performance. The actions proposed herein form a sound, comprehensive, coordinated plan to reach stated school goals to improve student academic performance.

This SPSA was adopted by the SSC at a public meeting on 10/06/2022.

Peter 11 ) our

Attested:

Principal, Peter Towne on 10/06/2022

SSC Chairperson, Chairperson - Megan Andersen on 10/06/2022

# Instructions

The School Plan for Student Achievement (SPSA) is a strategic plan that maximizes the resources available to the school while minimizing duplication of effort with the ultimate goal of increasing student achievement. SPSA development should be aligned with and inform the Local Control and Accountability Plan process.

The SPSA consolidates all school-level planning efforts into one plan for programs funded through the consolidated application (ConApp), and for federal school improvement programs, including schoolwide programs, Comprehensive Support and Improvement (CSI), Targeted Support and Improvement (TSI), and Additional Targeted Support and Improvement (ATSI), pursuant to California Education Code (EC) Section 64001 and the Elementary and Secondary Education Act as amended by the Every Student Succeeds Act (ESSA). This template is designed to meet schoolwide program planning requirements. It also notes how to meet CSI, TSI, or ATSI requirements, as applicable.

California's ESSA State Plan supports the state's approach to improving student group performance through the utilization of federal resources. Schools use the SPSA to document their approach to maximizing the impact of federal investments in support of underserved students. The implementation of ESSA in California presents an opportunity for schools to innovate with their federally-funded programs and align them with the priority goals of the school and the LEA that are being realized under the state's Local Control Funding Formula (LCFF).

The LCFF provides schools and LEAs flexibility to design programs and provide services that meet the needs of students in order to achieve readiness for college, career, and lifelong learning. The SPSA planning process supports continuous cycles of action, reflection, and improvement. Consistent with EC 65001, the Schoolsite Council (SSC) is required to develop and annually review the SPSA, establish an annual budget, and make modifications to the plan that reflect changing needs and priorities, as applicable.

For questions related to specific sections of the template, please see instructions below:

# Instructions: Linked Table of Contents

The SPSA template meets the requirements of schoolwide planning (SWP). Each section also contains a notation of how to meet CSI, TSI, or ATSI requirements.

Stakeholder Involvement

Goals, Strategies, & Proposed Expenditures

Planned Strategies/Activities

Annual Review and Update

**Budget Summary** 

Appendix A: Plan Requirements for Title I Schoolwide Programs

Appendix B: Plan Requirements for Schools to Meet Federal School Improvement Planning Requirements

Appendix C: Select State and Federal Programs

For additional questions or technical assistance related to LEA and school planning, please contact the Local Agency Systems Support Office, at <a href="LCFF@cde.ca.gov">LCFF@cde.ca.gov</a>.

For programmatic or policy questions regarding Title I schoolwide planning, please contact the local educational agency, or the CDE's Title I Policy and Program Guidance Office at <a href="https://doi.org/10.1007/jtml.1007/jtm

For questions or technical assistance related to meeting federal school improvement planning requirements (for CSI, TSI, and ATSI), please contact the CDE's School Improvement and Support Office at SISO@cde.ca.gov.

# **Purpose and Description**

Schools identified for Comprehensive Support and Improvement (CSI), Targeted Support and Improvement (TSI), or Additional Targeted Support and Improvement (ATSI) must respond to the following prompts. A school that has not been identified for CSI, TSI, or ATSI may delete the Purpose and Description prompts.

# **Purpose**

Briefly describe the purpose of this plan by selecting from Schoolwide Program, Comprehensive Support and Improvement, Targeted Support and Improvement, or Additional Targeted Support and Improvement)

# **Description**

Briefly describe the school's plan for effectively meeting ESSA requirements in alignment with the Local Control and Accountability Plan and other federal, state, and local programs.

# Stakeholder Involvement

Meaningful involvement of parents, students, and other stakeholders is critical to the development of the SPSA and the budget process. Schools must share the SPSA with school site-level advisory groups, as applicable (e.g., English Learner Advisory committee, student advisory groups, tribes and tribal organizations present in the community, as appropriate, etc.) and seek input from these advisory groups in the development of the SPSA.

The Stakeholder Engagement process is an ongoing, annual process. Describe the process used to involve advisory committees, parents, students, school faculty and staff, and the community in the development of the SPSA and the annual review and update.

[This section meets the requirements for TSI and ATSI.]

[When completing this section for CSI, the LEA shall partner with the school in the development and implementation of this plan.]

# **Resource Inequities**

Schools eligible for CSI or ATSI must identify resource inequities, which may include a review of LEAand school-level budgeting as a part of the required needs assessment. Identified resource inequities must be addressed through implementation of the CSI or ATSI plan. Briefly identify and describe any resource inequities identified as a result of the required needs assessment and summarize how the identified resource inequities are addressed in the SPSA.

[This section meets the requirements for CSI and ATSI. If the school is not identified for CSI or ATSI this section is not applicable and may be deleted.]

# Goals, Strategies, Expenditures, & Annual Review

In this section a school provides a description of the annual goals to be achieved by the school. This section also includes descriptions of the specific planned strategies/activities a school will take to meet the identified goals, and a description of the expenditures required to implement the specific strategies and activities.

#### Goal

State the goal. A goal is a broad statement that describes the desired result to which all strategies/activities are directed. A goal answers the question: What is the school seeking to achieve?

It can be helpful to use a framework for writing goals such the S.M.A.R.T. approach. A S.M.A.R.T. goal is one that is **S**pecific, **M**easurable, **A**chievable, **R**ealistic, and **T**ime-bound. A level of specificity is needed in order to measure performance relative to the goal as well as to assess whether it is reasonably achievable. Including time constraints, such as milestone dates, ensures a realistic approach that supports student success.

A school may number the goals using the "Goal #" for ease of reference.

[When completing this section for CSI, TSI, and ATSI, improvement goals shall align to the goals, actions, and services in the LEA LCAP.]

#### **Identified Need**

Describe the basis for establishing the goal. The goal should be based upon an analysis of verifiable state data, including local and state indicator data from the California School Dashboard (Dashboard) and data from the School Accountability Report Card, including local data voluntarily collected by districts to measure pupil achievement.

[Completing this section fully addresses all relevant federal planning requirements]

# **Annual Measurable Outcomes**

Identify the metric(s) and/or state indicator(s) that the school will use as a means of evaluating progress toward accomplishing the goal. A school may identify metrics for specific student groups. Include in the baseline column the most recent data associated with the metric or indicator available at the time of adoption of the SPSA. The most recent data associated with a metric or indicator includes data reported in the annual update of the SPSA. In the subsequent Expected Outcome column, identify the progress the school intends to make in the coming year.

[When completing this section for CSI the school must include school-level metrics related to the metrics that led to the school's identification.]

[When completing this section for TSI/ATSI the school must include metrics related to the specific student group(s) that led to the school's identification.]

# Strategies/Activities

Describe the strategies and activities being provided to meet the described goal. A school may number the strategy/activity using the "Strategy/Activity #" for ease of reference.

Planned strategies/activities address the findings of the needs assessment consistent with state priorities and resource inequities, which may have been identified through a review of the local educational agency's budgeting, its local control and accountability plan, and school-level budgeting, if applicable.

[When completing this section for CSI, TSI, and ATSI, this plan shall include evidence-based interventions and align to the goals, actions, and services in the LEA LCAP.]

[When completing this section for CSI and ATSI, this plan shall address through implementation, identified resource inequities, which may have been identified through a review of LEA- and school-level budgeting.]

# Students to be Served by this Strategy/Activity

Indicate in this box which students will benefit from the strategies/activities by indicating "All Students" or listing one or more specific student group(s) to be served.

[This section meets the requirements for CSI.]

[When completing this section for TSI and ATSI, at a minimum, the student groups to be served shall include the student groups that are consistently underperforming, for which the school received the TSI or ATSI designation. For TSI, a school may focus on all students or the student group(s) that led to identification based on the evidence-based interventions selected.]

# Proposed Expenditures for this Strategy/Activity

For each strategy/activity, list the amount(s) and funding source(s) for the proposed expenditures for the school year to implement these strategies/activities. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal, identify the Title and Part, as applicable), Other State, and/or Local.

Proposed expenditures that are included more than once in a SPSA should be indicated as a duplicated expenditure and include a reference to the goal and strategy/activity where the expenditure first appears in the SPSA. Pursuant to Education Code, Section 64001(g)(3)(C), proposed expenditures, based on the projected resource allocation from the governing board or governing body of the LEA, to address the findings of the needs assessment consistent with the state priorities including identifying resource inequities which may include a review of the LEA's budgeting, its LCAP, and school-level budgeting, if applicable.

[This section meets the requirements for CSI, TSI, and ATSI.]

[NOTE: Federal funds for CSI shall not be used in schools identified for TSI or ATSI. In addition, funds for CSI shall not be used to hire additional permanent staff.]

# Annual Review

In the following Analysis prompts, identify any material differences between what was planned and what actually occurred as well as significant changes in strategies/activities and/ or expenditures from the prior year. This annual review and analysis should be the basis for decision-making and updates to the plan.

# **Analysis**

Using actual outcome data, including state indicator data from the Dashboard, analyze whether the planned strategies/activities were effective in achieving the goal. Respond to the prompts as instructed. Respond to the following prompts relative to this goal. If the school is in the first year of implementing the goal the Annual Review section is not required and this section may be deleted.

- Describe the overall implementation of the strategies/activities and the overall effectiveness of the strategies/activities to achieve the articulated goal.
- Briefly describe any major differences between either/or the intended implementation or the budgeted expenditures to implement the strategies/activities to meet the articulated goal.
- Describe any changes that will be made to the goal, expected annual measurable outcomes, metrics/indicators, or strategies/activities to achieve this goal as a result of this analysis and analysis of the data provided in the Dashboard, as applicable. Identify where those changes can be found in the SPSA.

[When completing this section for CSI, TSI, or ATSI, any changes made to the goals, annual measurable outcomes, metrics/indicators, or strategies/activities, shall meet the CSI, TSI, or ATSI planning requirements. CSI, TSI, and ATSI planning requirements are listed under each section of the Instructions. For example, as a result of the Annual Review and Update, if changes are made to a goal(s), see the Goal section for CSI, TSI, and ATSI planning requirements.]

# **Budget Summary**

In this section a school provides a brief summary of the funding allocated to the school through the ConApp and/or other funding sources as well as the total amount of funds for proposed expenditures described in the SPSA. The Budget Summary is required for schools funded through the ConApp and that receive federal funds for CSI. If the school is not operating a Title I schoolwide program this section is not applicable and may be deleted.

From its total allocation for CSI, the LEA may distribute funds across its schools that meet the criteria for CSI to support implementation of this plan. In addition, the LEA may retain a portion of its total allocation to support LEA-level expenditures that are directly related to serving schools eligible for CSI.

# **Budget Summary**

A school receiving funds allocated through the ConApp should complete the Budget Summary as follows:

- Total Funds Provided to the School Through the Consolidated Application: This amount is the
  total amount of funding provided to the school through the ConApp for the school year. The
  school year means the fiscal year for which a SPSA is adopted or updated.
- Total Funds Budgeted for Strategies to Meet the Goals in the SPSA: This amount is the total of the proposed expenditures from all sources of funds associated with the strategies/activities reflected in the SPSA. To the extent strategies/activities and/or proposed expenditures are listed in the SPSA under more than one goal, the expenditures should be counted only once.

A school receiving federal funds for CSI should complete the Budget Summary as follows:

• Total Federal Funds Provided to the School from the LEA for CSI: This amount is the total amount of funding provided to the school from the LEA.

[NOTE: Federal funds for CSI shall not be used in schools eligible for TSI or ATSI. In addition, funds for CSI shall not be used to hire additional permanent staff.]

# **Appendix A: Plan Requirements**

# **Schoolwide Program Requirements**

This School Plan for Student Achievement (SPSA) template meets the requirements of a schoolwide program plan. The requirements below are for planning reference.

A school that operates a schoolwide program and receives funds allocated through the ConApp is required to develop a SPSA. The SPSA, including proposed expenditures of funds allocated to the school through the ConApp, must be reviewed annually and updated by the SSC. The content of a SPSA must be aligned with school goals for improving student achievement.

#### Requirements for Development of the Plan

- I. The development of the SPSA shall include both of the following actions:
  - A. Administration of a comprehensive needs assessment that forms the basis of the school's goals contained in the SPSA.
    - 1. The comprehensive needs assessment of the entire school shall:
      - a. Include an analysis of verifiable state data, consistent with all state priorities as noted in Sections 52060 and 52066, and informed by all indicators described in Section 1111(c)(4)(B) of the federal Every Student Succeeds Act, including pupil performance against state-determined long-term goals. The school may include data voluntarily developed by districts to measure pupil outcomes (described in the Identified Need); and
      - b. Be based on academic achievement information about all students in the school, including all groups under §200.13(b)(7) and migratory children as defined in section 1309(2) of the ESEA, relative to the State's academic standards under §200.1 to—
        - Help the school understand the subjects and skills for which teaching and learning need to be improved; and
        - ii. Identify the specific academic needs of students and groups of students who are not yet achieving the State's academic standards; and
        - iii. Assess the needs of the school relative to each of the components of the schoolwide program under §200.28.
        - iv. Develop the comprehensive needs assessment with the participation of individuals who will carry out the schoolwide program plan.
        - v. Document how it conducted the needs assessment, the results it obtained, and the conclusions it drew from those results.
  - B. Identification of the process for evaluating and monitoring the implementation of the SPSA and progress towards accomplishing the goals set forth in the SPSA (described in the Expected Annual Measurable Outcomes and Annual Review and Update).

# Requirements for the Plan

- II. The SPSA shall include the following:
  - A. Goals set to improve pupil outcomes, including addressing the needs of student groups as identified through the needs assessment.

- B. Evidence-based strategies, actions, or services (described in Strategies and Activities)
  - 1. A description of the strategies that the school will be implementing to address school needs, including a description of how such strategies will-
    - a. provide opportunities for all children including each of the subgroups of students to meet the challenging state academic standards
    - b. use methods and instructional strategies that:
      - i. strengthen the academic program in the school,
      - ii. increase the amount and quality of learning time, and
      - iii. provide an enriched and accelerated curriculum, which may include programs, activities, and courses necessary to provide a well-rounded education.
    - c. Address the needs of all children in the school, but particularly the needs of those at risk of not meeting the challenging State academic standards, so that all students demonstrate at least proficiency on the State's academic standards through activities which may include:
      - i. strategies to improve students' skills outside the academic subject areas;
      - ii. preparation for and awareness of opportunities for postsecondary education and the workforce;
      - iii. implementation of a schoolwide tiered model to prevent and address problem behavior;
      - iv. professional development and other activities for teachers, paraprofessionals, and other school personnel to improve instruction and use of data; and
      - v. strategies for assisting preschool children in the transition from early childhood education programs to local elementary school programs.
- C. Proposed expenditures, based on the projected resource allocation from the governing board or body of the local educational agency (may include funds allocated via the ConApp, federal funds for CSI, any other state or local funds allocated to the school), to address the findings of the needs assessment consistent with the state priorities, including identifying resource inequities, which may include a review of the LEAs budgeting, it's LCAP, and school-level budgeting, if applicable (described in Proposed Expenditures and Budget Summary). Employees of the schoolwide program may be deemed funded by a single cost objective.
- D. A description of how the school will determine if school needs have been met (described in the Expected Annual Measurable Outcomes and the Annual Review and Update).
  - 1. Annually evaluate the implementation of, and results achieved by, the schoolwide program, using data from the State's annual assessments and other indicators of academic achievement:
  - 2. Determine whether the schoolwide program has been effective in increasing the achievement of students in meeting the State's academic standards, particularly for those students who had been furthest from achieving the standards; and
  - 3. Revise the plan, as necessary, based on the results of the evaluation, to ensure continuous improvement of students in the schoolwide program.

- E. A description of how the school will ensure parental involvement in the planning, review, and improvement of the schoolwide program plan (described in Stakeholder Involvement and/or Strategies/Activities).
- F. A description of the activities the school will include to ensure that students who experience difficulty attaining proficient or advanced levels of academic achievement standards will be provided with effective, timely additional support, including measures to
  - 1. Ensure that those students' difficulties are identified on a timely basis; and
  - 2. Provide sufficient information on which to base effective assistance to those students.
- G. For an elementary school, a description of how the school will assist preschool students in the successful transition from early childhood programs to the school.
- H. A description of how the school will use resources to carry out these components (described in the Proposed Expenditures for Strategies/Activities).
- I. A description of any other activities and objectives as established by the SSC (described in the Strategies/Activities).

Authority Cited: S Title 34 of the Code of Federal Regulations (34 CFR), sections 200.25-26, and 200.29, and sections-1114(b)(7)(A)(i)-(iii) and 1118(b) of the ESEA. EC sections 6400 et. seq.

# Appendix B:

# Plan Requirements for School to Meet Federal School Improvement Planning Requirements

For questions or technical assistance related to meeting Federal School Improvement Planning Requirements, please contact the CDE's School Improvement and Support Office at SISO@cde.ca.gov.

#### **Comprehensive Support and Improvement**

The LEA shall partner with stakeholders (including principals and other school leaders, teachers, and parents) to locally develop and implement the CSI plan for the school to improve student outcomes, and specifically address the metrics that led to eligibility for CSI (Stakeholder Involvement).

#### The CSI plan shall:

- 1. Be informed by all state indicators, including student performance against state-determined long-term goals (Goal, Identified Need, Expected Annual Measurable Outcomes, Annual Review and Update, as applicable);
- Include evidence-based interventions (Strategies/Activities, Annual Review and Update, as applicable) (For resources related to evidence-based interventions, see the U.S. Department of Education's "Using Evidence to Strengthen Education Investments" at <a href="https://www2.ed.gov/policy/elsec/leg/essa/guidanceuseseinvestment.pdf">https://www2.ed.gov/policy/elsec/leg/essa/guidanceuseseinvestment.pdf</a>);
- 3. Be based on a school-level needs assessment (Goal, Identified Need, Expected Annual Measurable Outcomes, Annual Review and Update, as applicable); and
- 4. Identify resource inequities, which may include a review of LEA- and school-level budgeting, to be addressed through implementation of the CSI plan (Goal, Identified Need, Expected Annual Measurable Outcomes, Planned Strategies/Activities; and Annual Review and Update, as applicable).

Authority Cited: Sections 1003(e)(1)(A), 1003(i), 1111(c)(4)(B), and 1111(d)(1) of the ESSA.

# **Targeted Support and Improvement**

In partnership with stakeholders (including principals and other school leaders, teachers, and parents) the school shall develop and implement a school-level TSI plan to improve student outcomes for each subgroup of students that was the subject of identification (Stakeholder Involvement).

#### The TSI plan shall:

- Be informed by all state indicators, including student performance against state-determined long-term goals (Goal, Identified Need, Expected Annual Measurable Outcomes, Annual Review and Update, as applicable); and
- 2. Include evidence-based interventions (Planned Strategies/Activities, Annual Review and Update, as applicable). (For resources related to evidence-based interventions, see the U.S. Department of Education's "Using Evidence to Strengthen Education Investments" <a href="https://www2.ed.gov/policy/elsec/leg/essa/guidanceuseseinvestment.pdf">https://www2.ed.gov/policy/elsec/leg/essa/guidanceuseseinvestment.pdf</a>.)

Authority Cited: Sections 1003(e)(1)(B), 1003(i), 1111(c)(4)(B) and 1111(d)(2) of the ESSA.

#### **Additional Targeted Support and Improvement**

A school identified for ATSI shall:

1. Identify resource inequities, which may include a review of LEA- and school-level budgeting, which will be addressed through implementation of its TSI plan (Goal, Identified Need, Expected Annual Measurable Outcomes, Planned Strategies/Activities, and Annual Review and Update, as applicable).

Authority Cited: Sections 1003(e)(1)(B), 1003(i), 1111(c)(4)(B), and 1111(d)(2)(c) of the ESSA.

#### Single School Districts and Charter Schools Identified for School Improvement

Single school districts (SSDs) or charter schools that are identified for CSI, TSI, or ATSI, shall develop a SPSA that addresses the applicable requirements above as a condition of receiving funds (EC Section 64001[a] as amended by Assembly Bill [AB] 716, effective January 1, 2019).

However, a SSD or a charter school may streamline the process by combining state and federal requirements into one document which may include the local control and accountability plan (LCAP) and all federal planning requirements, provided that the combined plan is able to demonstrate that the legal requirements for each of the plans is met (EC Section 52062[a] as amended by AB 716, effective January 1, 2019).

Planning requirements for single school districts and charter schools choosing to exercise this option are available in the LCAP Instructions.

Authority Cited: EC sections 52062(a) and 64001(a), both as amended by AB 716, effective January 1, 2019.

#### **Appendix C: Select State and Federal Programs**

#### For a list of active programs, please see the following links:

Programs included on the Consolidated Application: https://www.cde.ca.gov/fg/aa/co/

ESSA Title I, Part A: School Improvement: https://www.cde.ca.gov/sp/sw/t1/schoolsupport.asp

Available Funding: https://www.cde.ca.gov/fg/fo/af/

Developed by the California Department of Education, January 2019