

**WHEATLAND SCHOOL DISTRICT**  
**111 MAIN STREET**  
**WHEATLAND, CA 95692**  
Phone: 530.633.3130 Fax: 530.633.4807

**WHEATLAND SCHOOL DISTRICT**  
**Regular Meeting of the Board of Trustees**  
**DISTRICT OFFICE**  
**April 21, 2022**  
**4:30 p.m.**

*All open sessions will be recorded. A CD of the recorded meeting is available upon request.*

**MINUTES**

**1. MEETING CALLED TO ORDER – 4:30 PM– Board President Ronna Eaton**

**Members Present**

Ronna Eaton – Board President  
Raegean Waltz – Board Clerk  
Robin Bogdanoff – Board Member  
Nicole Crabb – Board Member  
Ish Medina – Board Member

**1.1 PLEDGE OF ALLEGIANCE**

**2. REPORTS AND COMMUNICATION**

**2.1 Superintendent Update – Craig Guensler**

- Superintendent Guensler sent everyone an email that California was dropping the student vaccine mandate. The Governor will not seek the executive power for a mandate at this time. The earliest we could see anything would be for the 2023-24 school year.
- Testing unvaccinated employees has not changed, so we will continue to test through the rest of the school year.
- We have had zero positive COVID tests this week. It's a little surprising coming after Spring Break, but it's a great sign.
- Staff salary increased as all negotiations are completed. This month employees will receive the retro pay. Next month employees will receive the stipend.
- We are looking and advertising for staff for the 2022-23 school year. We need 3 special education teachers and at least one in the charter.
- 8<sup>th</sup> Grade Promotion is scheduled for Friday, June 10 at 10:00 a.m. The dance will be an off-site event run by parents. It will not be school sponsored.
- Summer camp will be held from June 13<sup>th</sup> through June 30<sup>th</sup>. It will be held Monday through Thursday from 7:45 until 2:15 at Lone Tree School on Beale AFB. No camp on Fridays. Student must be currently enrolled in the District from Tk-8<sup>th</sup>. Priority will be given to students who qualify under the McKinney-Vento Homeless Assistance Act and Foster Youth. Summer Camp is free to all students. Open Enrollment is from April 27<sup>th</sup> to May 20<sup>th</sup>. Transportation will be provided from Wheatland to the base.

## 2.2 [Enrollment Report](#)

- We have 1305 students. This is 40 students more than we had last year at this time and 8 fewer than we had last month.
- We have 142 students in the preschool classes which is 30 more than last year and the same as last month.

## 3. COMMUNICATION FROM THE PUBLIC (on items not on the agenda)

The Public may address the Board on any matter pertaining to the school district that is not on the agenda. Unless otherwise determined by the Board, **each person is limited to five (5) minutes**. If a large number wish to speak on a specific item, the Board may limit total input to twenty-five (25) minutes on any item. The Board is not allowed to take action on any item, which is not on the agenda except as authorized by Government Code Section 54954.2.

- Annette Goodly reminded everyone this is the month of the Military Child. The essay contest, “My Life as a Military Child” ends tomorrow. They had quite a few entries and winners will be announced by the next board meeting.
- Back to School Brigade will be held on August 4<sup>th</sup> from 9:00 until Noon at the Recce Point Club on the base. Annette will send a flyer outlining more information very soon.
- The Airman & Family Readiness Center will be honoring Military Spouses on May 6<sup>th</sup>. There will be a lot of cool things and activities for the spouses.

## 4. CONSENT AGENDA

### NOTICE TO PUBLIC

All items on the Consent Agenda will be approved with one motion. If any member of the Board, Superintendent, or the public, so request, items may be removed from this section and placed in the regular order of business following the approval of the consent agenda.

- 4.1 [Approve Regular Board Meeting Minutes](#) – March 10, 2022
- 4.2 [Approve Payroll Register](#)
- 4.3 [Approve Personnel Listing](#)
- 4.4 [Approve Bills and Warrants](#)
- 4.5 [Approve Williams Act Report](#)
- 4.6 [Approve Surplus Item](#)

It was MSCU (Medina-Bogdanoff) to approve the Consent Agenda.

## 5. ◇ ACTION ITEMS ◇ INFORMATION

CODE: (A) = Action (I) = Information

### 5.1 (A) [APPROVE TENTATIVE AGREEMENT WITH CSEA](#) – [Craig Guensler](#)

#### [Signed CSEA Tentative Agreement](#)

It was MSC (Bogdanoff-Waltz) to approve this Action Item.  
Board Member Crabb abstained.

### 5.2 (A) [PUBLIC HEARING DEVELOPER FEES](#) – [Craig Guensler](#) [Public Hearing Notice](#)

This item was informational only. No action needed.

**5.3 (A) SCHOOL FACILITY FEES – Craig Guensler**

**Developer Fee Justification Study**

**Resolution 21/22-07**

It was MSCU (Medina-Waltz) to approve this Action Item.

**5.4 (A) APPROVE THE RENEWAL OF AGREEMENT WITH INTERQUEST DETECTION CANINES – Craig Guensler**

**Interquest Agreement**

It was MSCU (Waltz-Medina) to approve this Action Item.

**6. BOARD COMMENTS**

There were no board comments.

**7. CLOSED SESSION**

**7.1 CONFERENCE WITH LABOR NEGOTIATOR**

**G.C. 54957.6**

Pursuant to Government Code 54957.6, the Board will meet in Closed Session to give direction to Agency Negotiator, Craig Guensler, regarding negotiations with W.E.S.T.A., CSEA #626, W.E.S.S. and unrepresented groups.

**8. RETURN TO OPEN SESSION**

**8.1 DISCLOSURE OF ACTIONS TAKEN IN CLOSED SESSION. IF ANY.**

**9. ADJOURNMENT**